

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – REGULAR MEETING  
Administration Building  
April 07, 2025**

Board President Pearl called the Regular meeting to order at 6:38 p.m. and the Pledge of Allegiance was given.

Present: Members Gura, Kuntz, Mahome, Pearl, Radyko and Wojtowicz  
Absent: Member Aquino (Excused)  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Dr. Blanchard, Mr. Sibley,  
Ms. Licari, Dr. Langlands, Mr. Atkins, Ms. Blain, Mr. Kava,  
Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #04/01/25** - Moved by Member Kuntz and supported by Member Gura that Member Talitha Mahome be appointed Acting Secretary for the Board of Education meeting of Monday, April 07, 2025. **Yes all, motion carried.**

Member Talitha Mahome appointed Acting Secretary.

**MOTION #04/02/25** – Moved by Member Gura and supported by Member Mahome to approve the agenda. **Yes all, motion carried.**

**Presentations/Recognitions**

- **LEGO Robotics** - Mr. Mike Malek (Teacher Mohawk/District LEGO Robotics Coach) talked about the before and after school program to plan, build and navigate a LEGO Robot through various courses. Students were recognized. Mr. Malak was recognized for his 15 years of involvement in the LEGO Robotics program.

**MOTION #04/03/25** – Moved by Member Gura and supported by Member Kuntz to approve the General Consent Agenda to:

- Approve minutes of Regular Meeting Minutes held on March 03, 2025.
- Approve General Fund, Food Service, IAM, Childcare, Camps/Clinics. Check Register in the amount of \$3,137,827.17.
- Approve Debt Fund Check Register in the amount of \$34,976,298.33.
- Approve Wire Transfers, ACH and Payments Report in the amount of \$8,743,455.23.
- Approve 2018 Building and Site Check Register in the amount of \$404,310.61.
- Approve Building Activity Check Register in the amount of \$236,157.72.
- Approve Personnel Transactions.

**Motion passes 5-1 with Member Wojtowicz voting against.**

**Old Business** – None

**MOTION #04/04/25** – Moved by Member Gura and supported by Member Mahome that the Chippewa Valley Schools Board of Education approve a resolution proclaiming April 21 through April 25, 2025, as Bus Drivers and Mechanics Week. **Yes all, motion carried.**



## CHIPPEWA VALLEY SCHOOLS RESOLUTION

**WHEREAS,** The Chippewa Valley Bus Drivers and Mechanics have dedicated themselves to the safe transportation of our children; and

**WHEREAS,** the Bus Drivers and Mechanics dedication to the safe transportation of our community's children is recognized by the Chippewa Valley Schools Board of Education; and

**WHEREAS,** the Chippewa Valley Bus Drivers and Mechanics, by virtue of their service and dedication, have earned and do merit the expressed gratitude of the people of the Chippewa Valley Schools community; and

**WHEREAS,** the residents of the Chippewa Valley Schools community recognize the significant contribution of the Chippewa Valley Bus Drivers and Mechanics to the well-being of our students; and

**WHEREAS,** it is appropriate to call on residents for their acknowledgement and support of the demanding job that Chippewa Valley Bus Drivers and Mechanics endure with a smile;

**THEREFORE, BE IT RESOLVED,** we, the Chippewa Valley Schools Board of Education, do hereby proclaim the week of April 21<sup>st</sup> through April 25<sup>th</sup> , 2025, as

### ***BUS DRIVERS AND MECHANICS WEEK AT CHIPPEWA VALLEY SCHOOLS***

and throughout the community; and

**FURTHERMORE,** do urge our fellow citizens to join with us in actively expressing appreciation to the Chippewa Valley Bus Drivers and Mechanics on these days.

**DONE,** this 7th day of April, in the year two thousand and twenty-five, in the community of Chippewa Valley Schools.

**MOTION #04/05/25** – Moved by Member Gura and supported by Member Kuntz that the Chippewa Valley Schools Board of Education approve the Bond Resolution authorizing the issuance by the School District of its 2025 Refunding Bonds in order to refund (refinance) all or a portion of the School District's outstanding 2015 and 2016 Refunding bonds and that the reading of the resolution be waived. **Yes all, motion carried.**

**MOTION #04/06/25** – Moved by Member Kuntz and supported by Member Mahome that the Chippewa Valley Schools Board of Education approve Preventive Maintenance Technologies for a two-year service contract, with the option of three annual extensions, for generator inspections and maintenance services for an estimated \$32,275.00 annually for the Maintenance Department. **Yes all, motion carried.**

**MOTION #04/07/25** – Moved by Member Gura and supported by Member Mahome that the Chippewa Valley Schools Board of Education approve the 2018 Bond Issue Change Order Summary Report for the month of March 2025. **Yes all, motion carried.**

**MOTION #04/08/25** – Moved by Member Mahome and supported by Member Kuntz that the Chippewa Valley Schools Board of Education approve Sehi Computer Products, Inc. for the district-wide purchase of teacher and student devices totaling \$9,792,528.50 for the Technology Department. **Yes all, motion carried.**

**MOTION #04/09/25** – Moved by Member Kuntz and supported by Member Gura that the Chippewa Valley Schools Board of Education approve a copier contract award to Ricoh USA in the amount of \$69,148.00 for the purchase of 26 copiers, utilizing the State of Michigan MiDEAL bid cooperative program. **Yes all, motion carried.**

**MOTION #04/10/25** – Moved by Member Mahome and supported by Member Kuntz that the Chippewa Valley Schools Board of Education approve Amplify for a K-5 ELA program of print and digital license for a 6-year period totaling \$2,282,461.84 for the Educational Services and Grants Department. **Yes all, motion carried.**

**Union Communications** – None

## **Curriculum Updates** - None

### **Administrative Reports**

- Superintendent Ron Roberts and Mr. Jeff Atkins reported on the following:
  - A \$1.4 million federal grant to add additional water stations in all buildings. Once bids are accepted and reviewed, will bring more information to the board.

### **From the Community**

- Public Comments/audience participation

### **Of and By Board Members**

- Member Gura commented on the following:
  - Reminded everyone of the Chippewa Valley Education Foundation - 12<sup>th</sup> Annual Taste Fest and Auction on Thursday, April 24, 2025, at the Mirage. Tickets can be purchased in school offices or by calling 586-723-2240. Proceeds from this fundraiser help fund mini-classroom grants and student scholarships.
- Member Wojtowicz commented on the following:
  - Encouraged everyone to attend the productions put on by Chippewa Valley and Dakota High Schools.
  - Thanked Mike Malak for his years of coordinating the LEGO Robotics program.
  - Asked for an update regarding the vandalism at Dakota High School at the end of the 2023-2024 school year.
  - Inquired as to whether we have signed the letter from the government regarding DEI.
  - Would like information regarding the Open Meetings Act and our book reconsideration process.
- Member Radyko commented on the following:
  - Recognized Clinton Township for waiving the \$75 permit fee for food trucks at school events.

- Member Pearl commented on the following:
  - Chippewa Valley Schools received a grant from the Township of Clinton for \$300,000 over 3 years for an additional School Resource Officer. He expressed appreciation to the Clinton Township Board for their support.

**MOTION #04/11/25** – Moved by Member Gura and supported by Member Wojtowicz that the meeting be adjourned into Executive Session (8.b. – *Student Expulsion Hearing*).

**A roll call vote was taken. Member Kuntz, yes; Member Wojtowicz, yes; Member Mahome, yes; Member Gura, yes; Member Pearl, yes and Member Radyko, yes.**

**Motion carried.**

Meeting adjourned into Executive Session at 9:00 p.m.

The meeting was reconvened into Open Session at 10:01 p.m.

**MOTION #04/12/25** – Moved by Member Wojtowicz and supported by Member Kuntz that the Chippewa Valley Schools Board of Education conducted a hearing on April 07, 2025, in a closed session concerning the Administration's recommended expulsion of Student, 04/07/2025:DHS01.

The Student and the Student's parents were advised, in writing, of the charges against the Student, the Administration's recommendation of permanent expulsion and all other due process rights required by the law and District policy.

The Board of Education, based on evidence introduced at the hearing, concluded Student 04/07/2025-DHS01 violated Sections IV.17 of the Student Code of Conduct, entitled, "*Gross Misbehavior*." The Board of Education also considered the following factors and concluded the Administration had rebutted the presumption against long-term suspension or expulsion: the Student's age; the Student's disciplinary history; whether the Student is disabled; the seriousness of the Student's misconduct; whether the Student's misconduct threatened the safety of any other student or staff member; whether restorative practices will be used to address the Student's misconduct; and, whether a lesser intervention would properly address the Student misconduct.

THEREFORE, IT IS RESOLVED: Student 04/07/2025-DHS01 is permanently expelled from the Chippewa Valley School District and is prohibited from entering any premises owned, operated or controlled by the District or attending any District-related function.

**Yes all, motion carried.**

**MOTION #04/13/25** - Moved by Member Gura and supported by Member Wojtowicz to adjourn the meeting. **Yes all, motion carried.**

The meeting was adjourned at 10:06 p.m.

Respectfully submitted,

Talitha Mahome, Acting Secretary  
Chippewa Valley Schools