



Attention School Board Meeting
Attendees,

Signs and display materials are not permitted inside the CVS boardroom during the meeting. We appreciate your cooperation in leaving signs at home or in your vehicle.

We appreciate your attendance tonight.

Thank you!

CHIPPEWA VALLEY SCHOOLS
19120 Cass Avenue
Clinton Township, MI 48038
586-723-2000

Regular Meeting

July 21, 2025
6:30 p.m.

- A. Call to Order and Pledge of Allegiance
- B. Roll Call
- C. Approve the Agenda
- D. Presentations/Recognitions
 - Fielding International – Discovery Report
- E. 1. General Consent Agenda
 - a. Approve minutes of:
 - Regular Meeting Minutes held on June 09, 2025
(Minutes are posted on the district website @chippewavalleyschools.org)
 - b. Approve Financial Reports
 - c. Approve Personnel Transactions
- F. Old Business
- G. New Business
 - 1. Approve Personnel Transaction – Hire of an Administrator – Algonquin Middle School Assistant Principal Mr. Roberts
 - 2. Approve Personnel Transaction – Hire of an Administrator, Assistant Director, Food and Nutrition Services - Mr. Roberts
 - 3. Approve Change Order Summary Report – July 2025 Mr. Sederlund
 - 4. Approve Installation of Chiller at Wyandot Middle School Mr. Sederlund
 - 5. Adopt New/Revised Board Policies 4000 – Support Staff Dr. Blanchard
 - 6. Approve 2025/2026 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution Mr. Sederlund
 - 7. Approve Purchase of Textbooks Dr. Brosky
 - 8. Approve Cooperative Purchase of Literature and Composition Novels Dr. Brosky
 - 9. Approve Purchase of Math Workbooks Dr. Brosky
 - 10. Approve High School Math License and Support Dr. Brosky
 - 11. Approve School Loan Revolving Fund Resolution Mr. Sederlund

CHIPPEWA VALLEY SCHOOLS
19120 Cass Avenue
Clinton Township, MI 48038
586-723-2000

Regular Meeting

July 21, 2025
6:30 p.m.

Continued...

- H. Union Communications
- I. Curriculum Updates
- J. Administrative Reports
- K. From the Community
- L. Of and By Board Members
- M. Executive Session –(8.k. – *To Consider Security Planning*).
- N. Adjournment

Future Meetings

July 21, 2025	5:45 p.m.	Building & Site Sub-Committee Meeting
July 21, 2025	6:15 p.m.	Organizational Meeting
July 21, 2025	6:30 p.m.	Regular Meeting
August 11, 2025	6:30 p.m.	Regular Meeting

A. Call to Order and Pledge of Allegiance

B. Roll Call

C. Approve the Agenda

D. Presentations/Recognition

- Fielding International – Discovery Report

- E. 1. General Consent Agenda
 - a. Approve minutes of:
 - Regular Meeting Minutes held on June 09, 2025
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 - c. Approve Personnel Transactions

**CHIPPEWA VALLEY SCHOOLS
BOARD OF EDUCATION – REGULAR MEETING
Administration Building
June 09, 2025**

Board President Pearl called the Regular meeting to order at 6:37 p.m. and the Pledge of Allegiance was given.

Present: Members Aquino, Gura, Kuntz, Mahome, Pearl, Radyko and Wojtowicz
Absent: None
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Dr. Blanchard, Ms. Licari, Dr. Langlands, Mr. Atkins, Ms. Blain, Ms. Monnier-White and Ms. Adlam

Roll Call taken. All present.

MOTION #06/06/25 – Moved by Member Gura and supported by Member Kuntz to approve the agenda. **Yes all, motion carried.**

2025/2026 Budget Hearing

MOTION #06/07/25 – Moved by Member Gura and supported by Member Aquino to begin the 2025/2026 Budget Hearing. **Yes all, motion carried.**

Board of Education President Kenneth Pearl convened the 2025/2026 Budget Hearing at 6:40 p.m.

No. Public comments.

Budget Hearing concluded at 6:41 p.m.

Presentations/Recognitions

- Mr. James Pecar (CVHS Choir Teacher) and Ms. Olivia Ferguson (Accompanist) directed five state-level award-winning music students.
- Superintendent Roberts recognized the teacher, Ms. Kelly Herberholz (Dakota High School) as the Michigan Lottery 2025 Educator of the Year Award. -

MOTION #06/08/25 – Moved by Member Aquino and supported by Member Kuntz to approve the General Consent Agenda to:

- Approve minutes of Special Meeting Minutes held on June 02, 2025.
- Approve General Fund, Food Service, IAM, Childcare, Camps/Clinics. Check Register in the amount of \$3,232,768.45.
- Approve 2018 Building and Site Check Register in the amount of \$1,5035.40.
- Approve Building Activity Check Register in the amount of \$441,519.88.
- Approve Personnel Transactions.
- Approve GASB 54 Resolution
- Approve Year-End Accounting Procedures

Motion passes 6-1 with Member Wojtowicz voting against.

Old Business – None

MOTION #06/09/25 – Moved by Member Aquino and supported by Member Gura that the Chippewa Valley Schools Board of Education approve Breakfast and Lunch prices effective for the 2025/2026 school year as follows:

Level	Breakfast	Reduced	Lunch	Reduced	Milk
Elementary	\$2.40	\$0.40	\$4.55	\$0.55	\$0.60
Middle	\$2.40	\$0.40	\$4.55	\$0.55	\$0.60
High	\$2.40	\$0.40	\$4.55	\$0.55	\$0.60
Adult	\$3.50	X	\$5.50	X	X

Yes all, motion carried.

MOTION #06/10/25 – Moved by Member Gura and supported by Member Kuntz that the following resolution be adopted by the Chippewa Valley Schools Board of Education to approve the General Fund, Food Service Fund, Community Services Childcare Fund, Cooperative Activities Fund, and Student/School Activity Fund budgets for the 2025/2026 fiscal year. Further request that the reading of the resolution be waived.

RESOLVED, that this resolution shall be the General Fund Appropriation Act of Chippewa Valley Schools for fiscal year 2025/2026 to provide for the expenditure of the appropriation; and to provide for the disposition of income received by Chippewa Valley Schools.

BE IT FURTHER RESOLVED that the total revenues and fund balance estimated to be available for appropriations in the General Fund of the Chippewa Valley Schools for the fiscal year 2025/2026 be adopted as follows:

Revenue

Local	\$24,260,819
State	171,156,317
Federal	3,119,859
Interdistrict	16,511,788
Transfers & Others	1,704,988
Total Revenue	\$216,753,771

Estimated Fund Balance July 1, 2025	\$44,482,812
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Total Available to Appropriate	\$261,236,583
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BE IT FURTHER RESOLVED, that \$214,622,021 of the total available to appropriate in the General Fund is hereby appropriated in the amounts and for the purposes set forth below:

Expenditures

Instruction

Basic Programs	\$94,750,254
Added Needs	32,211,186
Adult and Continuing Education	207,698

Support Services

Pupil	20,965,365
Instructional Staff	9,414,116
General Administration	1,428,396
School Administration	12,428,016
Business	2,815,740
Operations & Maintenance	18,998,339
Transportation	7,089,871
Central	5,299,944
Other Support (Athletics, CTE)	2,794,099
Community Services	1,031,612
Outgoing Transfers & Other	5,187,385
Total Appropriated	\$214,622,021

Estimated Fund Balance June 30, 2026	\$46,614,562
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BE IT FURTHER RESOLVED, that the revenue from the millage levy of 18.000 mills on non-homestead and non-qualified agricultural property be certified and be used towards the District's 2025/2026 operating expenditures. As provided by in the Act related to the Michigan Business Tax, Personal Industrial Property is exempt from the 18 mills and Personal Commercial Property is exempt from 12 of the 18 mills.

RESOLVED, that this resolution shall be the Food Service Appropriation Act of Chippewa Valley Schools for fiscal year 2025/2026 to provide for the expenditure of the appropriation; and to provide for the disposition of income received by Chippewa Valley Schools.

BE IT FURTHER RESOLVED that the total revenues and fund balance estimated to be available for appropriations in the Food Service Fund of the Chippewa Valley Schools for the fiscal year 2025/2026 be adopted as follows:

Revenue

Local	\$646,529
State	3,053,565
Federal	4,801,833
Transfers & Other	0
Total Revenue	\$8,501,927

Estimated Fund Balance July 1, 2025	\$3,340,146
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Total Available to Appropriate	\$11,842,073
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BE IT FURTHER RESOLVED, that \$9,264,663 of the total available to appropriate in the Food Service Fund is hereby appropriated in the amounts and for the purposes set forth below:

Expenditures

Wages	\$2,546,978
Employee Benefits	1,465,263
Food Purchases	3,848,542
Other	653,880
Capital Outlay	500,000
Outgoing Transfers	250,000

Total Appropriated	\$9,264,663
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Estimated Fund Balance June 30, 2026	\$2,577,410
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RESOLVED, that this resolution shall be the Community Services Childcare Fund Appropriation Act of Chippewa Valley Schools for fiscal year 2025/2026 to provide for the expenditure of the appropriation; and to provide for the disposition of income received by Chippewa Valley Schools.

BE IT FURTHER RESOLVED that the total revenues and fund balance estimated to be available for appropriations in the Community Services Childcare Fund of the Chippewa Valley Schools for the fiscal year 2025/2026 be adopted as follows:

Revenue

Local	\$1,860,500
State	0
Federal	0
Transfers & Other	0
Total Revenue	\$1,860,500

Estimated Fund Balance July 1, 2025	\$995,510
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Total Available to Appropriate	\$2,856,010
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BE IT FURTHER RESOLVED that \$1,884,470 of the total available to appropriate in the Community Services Childcare Fund is hereby appropriated in the amounts and for the purposes set forth below:

Expenditures

Childcare	\$1,568,600
Outgoing Transfers	\$315,870
Total Appropriated	\$1,884,470

Estimated Fund Balance June 30, 2026	\$971,540
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RESOLVED, that this resolution shall be the Cooperative Activities Fund Appropriation Act of Chippewa Valley Schools for fiscal year 2025/2026 to provide for the expenditure of the appropriation; and to provide for the disposition of income received by Chippewa Valley Schools.

BE IT FURTHER RESOLVED that the total revenues and fund balance estimated to be available for appropriations in the Cooperative Activities Fund which incorporates the IAM and Student Intervention Program of the Chippewa Valley Schools for the fiscal year 2025/2026 be adopted as follows:

Revenue

Local	\$779,500
State	0
Federal	0
Interdistrict	\$3,663,898
Incoming Transfers & Fund Modifications	\$1,172,385
Total Revenue	\$5,615,783

Estimated Fund Balance July 1, 2025	\$17,128,864
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Total Available to Appropriate	\$22,744,647
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BE IT FURTHER RESOLVED that \$9,017,611 of the total available to appropriate in the Cooperative Activities Fund is hereby appropriated in the amounts and for the purposes set forth below:

Expenditures

Basic Instruction	\$4,436,500
Support Services	\$434,200
Payments to Other Schools	\$3,007,793
Fund Modifications	\$1,139,118
Total Appropriated	\$9,017,611

Estimated Fund Balance June 30, 2026	\$13,727,036
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RESOLVED, that this resolution shall be the Student/School Activity Fund Appropriation Act of Chippewa Valley Schools for fiscal year 2025/2026 to provide for the expenditure of the appropriation; and to provide for the disposition of income received by Chippewa Valley Schools.

BE IT FURTHER RESOLVED that the total revenues and fund balance estimated to be available for appropriations in the International Student/School Activity Fund of the Chippewa Valley Schools for the fiscal year 2025/2026 be adopted as follows:

Revenue

Revenue	\$6,100,000
Total Revenue	\$6,100,000

Estimated Fund Balance July 1, 2025	\$2,383,370
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Total Available to Appropriate	\$8,483,370
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BE IT FURTHER RESOLVED that \$6,100,000 of the total available to appropriate in the Student/School Activity Fund is hereby appropriated in the amounts and for the purposes set forth below:

Expenditures

Expenditures	\$6,100,000
Total Appropriated	\$6,100,000

Estimated Fund Balance June 30, 2026	\$2,383,370
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BE IT FURTHER RESOLVED, that no Board of Education member or employee of the school district shall expend any funds or obligate the expenditure of any funds except pursuant to appropriations made by the Board of Education and in keeping with the budgetary policy statement hitherto adopted by the Board. Changes in the amount appropriated by the Board shall require approval by the Board.

BE IT FURTHER RESOLVED, that the Superintendent and his designee are hereby charged with general supervision of the execution of the budget adopted by the Board and shall hold the department heads responsible for performance of their responsibilities within the amount appropriated by the Board of Education and in keeping with the budgetary policy statement hitherto adopted by the Board.

BE IT FURTHER RESOLVED, that 8.64 mills be certified for levy on all property in the district for the purpose of retiring principal and interest on the voted debt of the district.

This appropriation act resolution is to take effect on July 1, 2025.

Motion passes 6-1 with Member Wojtowicz voting against.

MOTION #06/11/25 – Moved by Member Aquino and supported by Member Mahome that the Chippewa Valley Schools Board of Education approve Sound Planning for the purchase of a new Audio-Visual System for the Board Room totaling \$37,402.89 for the Technology Department. **Yes all, motion carried.**

MOTION #06/12/25 – Moved by Member Gura and supported by Member Mahome that the Chippewa Valley Schools Board of Education approve AVI Systems, Inc., for the purchase of a new video editing equipment system totaling \$40,805.02 for the Community Relations Department. **Yes all, motion carried.**

MOTION #06/13/25 – Moved by Member Aquino and supported by Member Gura that the Chippewa Valley Schools Board of Education approve the Superintendent’s overall evaluation rating as “effective” for the 2024-2025 school year.
Motion passes 6-1 with Member Wojtowicz voting against.

MOTION #06/14/25 – Moved by Member Kuntz and supported by Member Aquino that the Chippewa Valley Schools Board of Education approve the attached Resolution to certify that there has been no compensation increase provided to any District employees for the purpose of “spiking” employees’ final average compensation and the reading of the resolution is waived.
Motion passes 6-1 with Member Wojtowicz voting against.

Union Communications – None

Curriculum Updates - None

Administrative Reports

- Superintendent Roberts shared a video for both students and parents from the Coalition for Youth and Families regarding teen drinking and keeping graduation celebrations safe. Mr. Roberts reminded everyone of the important work the coalition does and the relationships our coalition has with the community.

From the Community

- Public Comments/audience participation

Of and By Board Members

- Member Pearl commented on the following:
 - Congratulated all senior students who graduated from Dakota and Chippewa Valley High School, Mohegan High School, Early College of Macomb and the International Academy of Macomb and for outstanding graduation ceremonies in 2025.
 - Great memories for everyone and happy the parents of Chippewa Valley trust our schools.
- Member Gura commented on the following:
 - Congratulated the administrators and senior students at both Dakota and Chippewa Valley High Schools and Mohegan High School for a successful graduation. Graduation ceremonies were flawless.
 - Complimented the award-winning student singers who performed at tonight's meeting.
 - Stressed the importance of recognizing students at board meetings.
 - Congratulated all Chippewa Valley students and staff and wished a good summer and a safe graduation season.
- Member Aquino commented on the following:
 - Emphasized the importance of recognizing students at our board meetings.
 - Wished everyone a great summer.

- Member Radyko commented on the following:
 - Congratulated the Class of 2025 and recognized both Dakota and Chippewa Valley for having great ceremonies.
 - Shared thoughts regarding a recent district staffing issue. Expressed need for processes that result in actions that are in the best interest of students.

- Member Wojtowicz commented on the following:
 - Congrats to all students for a great school year.
 - Proud of the 1200 graduating students and thank you to students and staff for great graduation ceremonies.
 - Commented regarding the staffing process.
 - Thank you PTOs and parents.

Superintendent Roberts commented on the following:

- Superintendent Roberts made comments regarding the staffing process. Also commented on the success of CVS students.

MOTION #06/15/25 – Moved by Member Gura and supported by Member Kuntz that the meeting be adjourned into Executive Session (8h. – *Attorney/Client Privilege*).

A roll call vote was taken. Member Gura, yes; Member Kuntz, yes; Member Aquino, yes; Member Mahome, yes; Member Pearl, yes; Member Radyko, yes and Member Wojtowicz, yes.

Motion carried.

Meeting adjourned into Executive Session at 8:50 p.m.

The meeting was reconvened into Open Session at 9:11 p.m.

MOTION #06/16/25 - Moved by Member Gura and supported by Member Aquino to adjourn the meeting. **Yes all, motion carried.**

The meeting was adjourned at 9:12 p.m.

Respectfully submitted,

Denise Aquino, Secretary
Chippewa Valley Schools
Board of Education

MEMORANDUM

E.1.b FINANCIAL REPORTS for period ending 07/31/2025

Mr. Sederlund

CHECK REGISTERS

Mr. Sederlund

1. GENERAL FUND, FOOD SERVICE, IAM, CHILDCARE, CAMPS/CLINICS

Mr. Sederlund

(includes payroll)

Checks dated 06/10/2025	\$ 166,801.61
Checks dated 06/17/2025	\$ 1,528,075.94
Checks dated 06/24/2025	\$ 3,024,904.65
Checks dated 06/26/2025	\$ 119,667.81
Checks dated 07/08/2025	\$ 2,173,797.02
Checks dated 07/08/2025	\$ 650.00
Checks dated 07/15/2025	\$ 608,403.01
	<u>\$ 7,622,300.04</u>

2. WIRE TRANSFERS, ACH AND PAYMENTS REPORT

Mr. Sederlund

Total General Fund ACH for May 2025	\$ 8,791,260.65
Total 2018 Building & Site Fund for May 2025	\$ 271,030.42
Total General Fund ACH for June 2025	\$ 9,677,541.35
Total 2018 Building & Site Fund for June 2025	\$ 38,228.89
	<u>\$ 18,778,061.31</u>

3. 2018 BUILDING & SITE

Mr. Sederlund

Checks dated 6/18/2025	\$ 2,823.80
Checks dated 7/8/2025	\$ 158,476.35
	<u>\$ 161,300.15</u>

4. BUILDING ACTIVITY

Mr. Sederlund

Checks dated 06/11/2025	\$ 83,171.98
Checks dated 06/18/2025	\$ 76,820.19
Checks dated 06/25/2025	\$ 45,739.91
Checks dated 07/09/2025	\$ 550.00
Checks dated 07/16/2025	\$ 22,884.58
	<u>\$ 229,166.66</u>

REGULAR MEETING
6:30 PM

July 21, 2025
Adam Blanchard



E.1.c. PERSONNEL TRANSACTIONS

NEW HIRES

Matthew Lapka	Skilled Maintenance-Carpentry
Natalie Vessella	Health Aide-Ojibwa
Shatha Aboudi	Food Service Helper-Sequoiah
Marisa Ware	Support Special Ed Aide-Clinton Valley
Phyllis Fearncombe	Lunchmonitor-Wyandot
Sherlie Hayden	Lunchmonitor-Seneca

EFFECTIVE

6/23/25
8/26/25
8/26/26
9/2/25
9/3/25
9/3/25

RESIGNATIONS

Alexia Boettcher	Lunchmonitor-Clinton Valley
Rebecca Poxon	Secretary-Huron
Michelle Diener	Lunchmonitor-Seneca
Sarah Kies	Curriculum Paraeducator-Huron
Esraa Mohamed	Special Ed Parapro-Erie
Jennifer Bratta	Teacher-Miami

EFFECTIVE

6/10/25
6/23/25
6/25/25
6/30/25
7/4/25
8/12/25

TERMINATIONS

Joshua Smith	Bus Driver
Danyae Cousins	Bus Driver

EFFECTIVE

6/9/25
6/11/25

PROMOTIONS

Logan Brannigan	2 nd Shift Custodial Leader-CVHS
Lisa Bommarito	Clerk-III-Seneca
Joyce Zwolinski	Locker Room Monitor-Wyandot

EFFECTIVE

6/19/25
8/5/25
9/2/25

TRANSFERS

Leslie Tomlin	Media Clerk-Dakota-9
Debra Sims	Hallmonitor-CVHS
Cynthia Engelbrink	Lunchmonitor-Dakota

EFFECTIVE

8/19/25
9/2/25
9/15/25

RETIREMENTS

May Georgees	English Learner Para-Cherokee
Deanne Sciacca	Elementary Clerk II-Huron
Diane Gehres	Lead Server-Dakota-9

EFFECTIVE

6/20/25
6/25/25
6/30/25

RESOLUTION

WHEREAS: **May Georgees** has served the Chippewa Valley School District faithfully and diligently for a period of 9 years in the Parapro Unit.

WHEREAS: **May Georgees** through her leadership, has had a positive impact on the staff, students and the community.

WHEREAS: **May Georgees**, a conscientious, loyal, hardworking employee has elected to retire; and

WHEREAS: **May Georgees** will be missed by all her school colleagues,

NOW, THEREFORE,

BE IT RESOLVED:

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

BE IT FURTHER

RESOLVED:

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **21st day of July 2025** be made a permanent part of the records of this School District and a copy sent to **May Georgees** as an expression of our appreciation.

RESOLUTION

WHEREAS: **Diane Gehres** has served the Chippewa Valley School District faithfully and diligently for a period of 26 years in the Food Service Unit.

WHEREAS: **Diane Gehres** through her leadership, has had a positive impact on the staff, students and the community.

WHEREAS: **Diane Gehres**, a conscientious, loyal, hardworking employee has elected to retire; and

WHEREAS: **Diane Gehres** will be missed by all her school colleagues,

NOW, THEREFORE,

BE IT RESOLVED:

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER
RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **21st day of July 2025** be made a permanent part of the records of this School District and a copy sent to **Diane Gehres** as an expression of our appreciation.

F. Old Business

G. New Business

- | | |
|--|---------------|
| 1. Approve Personnel Transaction – Hire of an Administrator – Algonquin Middle School Assistant Principal | Mr. Roberts |
| 2. Approve Personnel Transaction – Hire of an Administrator, Assistant Director, Food and Nutrition Services - | Mr. Roberts |
| 3. Approve Change Order Summary Report – July 2025 | Mr. Sederlund |
| 4. Approve Installation of Chiller at Wyandot Middle School | Mr. Sederlund |
| 5. Adopt New/Revised Board Policies 4000 – Support Staff | Dr. Blanchard |
| 6. Approve 2025/2026 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution | Mr. Sederlund |
| 7. Approve Purchase of Textbooks | Dr. Brosky |
| 8. Approve Cooperative Purchase of Literature and Composition Novels | Dr. Brosky |
| 9. Approve Purchase of Math Workbooks | Dr. Brosky |
| 10. Approve High School Math License and Support | Dr. Brosky |
| 11. Approve School Loan Revolving Fund Resolution | Mr. Sederlund |

July 21, 2025
6:30 p.m.

**G.1 Approve Personnel Transaction-Hire of an Administrator-Assistant Principal,
Algonquin Middle School** **Mr. Roberts**

RATIONALE: Ms. Herberholz is being hired to fill a position created by a retirement and she meets all the qualifications.

July 21, 2025
6:30 p.m.

G.2 Approve Personnel Transaction-Promotion/Hire of an Administrator-Assistant
Director, Food & Nutrition Services **Mr. Roberts**

RATIONALE: Ms. Vitale is being hired to fill a position created by a retirement and she meets all the qualifications.

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.3 Approve Change Order Summary Report – July 2025

Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Board of Education approve the 2018 Bond Issue Change Order Summary Report for the month of July 2025.”

RATIONALE: This work consists of changes to existing contracts for the purpose of owner requested work, deducts, code compliance, or hidden conditions on the construction and equipment projects. All amounts are within the contingency budget allocation.

This report was reviewed with the Building and Site Sub-Committee on Monday, July 21, 2025, and funding will come from the 2018 Building and Site Fund and the Food Service Fund.

CHIPPEWA VALLEY SCHOOLS
2018 Bond Issue Program

CHANGE ORDER SUMMARY #57

July 2025

B.P.	PROJECT	CONTRACTOR	DESCRIPTION	AMOUNT
Construction Contingency (design revision, owner request, hidden condition)				
7	Clinton Valley Elementary	T&M Asphalt Paving	furnish and install geogrid subgrade in lieu of undercutting per testing engineer inspection (815 SY) + additional stone as asphalt removed was thicker than expected	\$12,570
7	Sequoyah Elementary	Versatile Commercial Flat Roofing	credit for balance of roofing allowance	(\$10,000)
7	Shawnee Elementary	Versatile Commercial Flat Roofing	credit for balance of roofing allowance	(\$10,000)
7	Dakota High School	Great Lakes Power & Lighting	credit for emergency lighting scope at the auditorium completed by others	(\$10,000)
7	Chippewa Valley High School	Great Lakes Power & Lighting	backstage lights installation had additional work to move from one location to another	\$705
7	Dakota High School	Great Lakes Power & Lighting	backstage lights installation had additional work to move from one location to another	\$705
7	Dakota High School	ASI Paving	fix failed subgrade per testing engineer inspection - furnish and install additional mill and paving and provide undercuts as needed.	\$159,000
7D	Dakota High School	Ainsworth Electric	provide new retrofit sockets to replace burnt out existing sockets for emergency lighting	\$3,926
7D	Dakota High School	Ainsworth Electric	credit for balance of electrical allowance	(\$1,561)
7D	Dakota High School	Preferred Glass	credit for balance of glazing allowance	(\$5,000)
Construction Contingency Subtotal:				\$140,345
Food Service				
5E	Admininstration Building	Innovated Energy Controls	credit for loss due to power shutdown in the technology department and the food service department	(\$3,923)
Food Service Subtotal:				(\$3,923)
TOTAL AMOUNT OF SUMMARY				\$136,422

Notes

Bond Program Construction Contingency Budget:	\$3,332,658
Previous Bond Program Construction Contingency Costs:	\$1,019,112
Current Bond Program Construction Contingency Costs:	\$140,345
Transfer to cover BP4 (2022) projects	\$1,400,000
Transfer for additional (2025) projects	\$700,000
Bond Program Construction Contingency Balance:	\$73,201
Bond Program Contingency Balance Remaining:	2.2%
Balance of Bond Projects Remaining to Complete:	2.5%

MEMORANDUM (A)

BARTON MALOW

DATE June 24, 2025

TO Scott Sederlund, Chippewa Valley Schools

FROM Cris Tollis, Barton Malow Builders

RE Chippewa Valley Schools
Bid Pack 7 – Clinton Valley Elementary Northwest Parking Lot –
Furnish and install geogrid subgrade.

Barton Malow has reviewed the proposal from the contractor listed below to furnish and install geogrid subgrade per requirements of the G2 inspector for the new Northwest parking lot. Everything was found to be in order. Therefore, it is the recommended motion that the Board of Education approves a change order to the existing contract as presented.

Bid Category	Contractor	Amount
320000-Sitework	T&M Asphalt Paving	\$12,570.00

A G2 inspector was on site during testing and noticed unsuitable soils. In lieu of undercutting, which would be more costly based solely on the volume of stone removed and stone replaced, T&M provided a geogrid subgrade. Additional stone was also required to bring the base of the new lot to the existing heights. The asphalt removed was thicker than expected (see attached photo), thus the need for additional stone backfill. This additional work will be funded from the bond program contingency budget.

Please feel free to contact me at cris.tollis@bartonmalow.com or 947-234-2859 if you should have any questions or comments regarding this recommendation.

COPY: Daryl Dombrow, Barton Malow Builders
Dan Tollis, Barton Malow Builders
Jeff Atkins, Chippewa Valley Schools
Brian Smilnak, Wakely Associates Inc.
File

Clinton Valley Elementary
Northwest parking lot - existing paving cross section



MEMORANDUM (B)

BARTON MALOW

DATE July 9, 2025

TO Scott Sederlund, Chippewa Valley Schools

FROM Cris Tollis, Barton Malow Builders

RE Chippewa Valley Schools
Bid Pack 7 – Dakota High School North Parking Lot

The original scope of work involved milling and resurfacing the majority of the existing pavement. A marked-up drawing from the bid documents is included following this memo. However, during the milling operation, it was determined that the underlying base course was in poor condition. See attached photos and field report from the independent testing agency (G2). In response, several corrective options were evaluated—please refer to the attached analysis and summary, which outlines both cost implications and anticipated service life extensions.

Based on this evaluation, the project team selected the full replacement option with targeted subgrade undercuts. This approach was determined to provide the most durable long-term solution while balancing cost and performance expectations.

Barton Malow has reviewed the contractor's proposal to remediate the failed subgrade in accordance with specifications provided by G2 and the project architect. All aspects of the proposal were found to align with current unit pricing and expected value benchmarks.

Barton Malow will track quantities and time daily, and the District will be invoiced only for actual costs incurred. This work is being completed as part of the Summer 2025 scope, which includes a \$200,000 contingency allowance to support unforeseen site conditions and associated remediation/corrections. Remaining scope will take approximately 2-4 weeks to complete weather dependent.

As such, it is recommended that the Board of Education approve a change order to the existing contract as presented.

Bid Category	Contractor	Base Bid	Additional	Projected Total
320000-Sitework	ASI Paving Inc.	\$251,000	\$159,000	\$410,000

Please feel free to contact me at cris.tollis@bartonmalow.com or (947) 234-2859 if you should have any questions or comments regarding this recommendation.

CC: Daryl Dombrow, Barton Malow Builders
Dan Tollis, Barton Malow Builders
Jeff Atkins, Chippewa Valley Schools
Brian Smilnak, Wakely Associates Inc.

Chippewa Valley Schools

Bid Package No. 7 - 2025 Projects

Change Order Analysis (summary)

Option	Description	Base Bid	Additional Cost	Project Total	Expected Service Life	Total SF*	S/SF	\$/year	Notes
1	Replace existing 2" asphalt base course and cement stabilization	\$ 251,000	\$ 202,750	\$ 453,750	20-25	65,100	\$ 6.97	\$ 20,167	Cement stabilization involves mixing soil with cement and water to form a stronger, more durable base for construction—projected to save approximately \$200,000 compared to full replacement while achieving a comparable service life.
2	Replace existing 2" asphalt base course and select undercuts	\$ 251,000	\$ 159,000	\$ 410,000	15-20	65,100	\$ 6.30	\$ 23,429	Includes a \$40,000 undercut allowance; final scope to be confirmed by a third-party testing agency and may result in additional costs.
3	Repair existing 2" asphalt base course and select undercuts	\$ 251,000	\$ 91,000	\$ 342,000	10-15	65,100	\$ 5.25	\$ 27,360	Includes a \$40,000 undercut allowance and 150 tons of asphalt for repairs and wedging. Final value will be determined by a third-party testing agency and tracked by BMB prior to issuance of the final change order. Actual costs may exceed this estimate based on testing results and field conditions. The district should anticipate some cracking within the first year and plan to implement a preventive maintenance program to achieve a 7-year service life.

* includes 48,500 sf of mill and cap and 15,000 sf of full replacement

Chippewa Valley Schools

Bid Package No. 7 - 2025 Projects

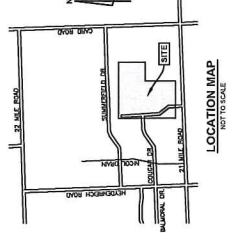
Change Order Analysis (unit cost review)

Method	Description	Estimated Cost Range (per sq ft) Low	Estimated Cost Range (per sq ft) High	Square Footage	Estimated Cost (Low)	Estimated Cost (High)	Project Total (w/ add. cost)	Project Total Variance (Low)	Project Total Variance (High)	Project Total \$/SF
Mill and Resurface	Milling off top layer (2") and installing new asphalt surface	\$ 3.50	\$ 5.50	65,100	\$ 227,850	\$ 358,050	\$ 251,000	\$ 23,150	\$ (107,050)	\$ 3.86
Mill and Resurface w/ repairs	Milling off top layer (2"), undercut unsuitable soils, wedge, and install new asphalt surface	\$ 4.00	\$ 5.50	65,100	\$ 260,400	\$ 358,050	\$ 342,000	\$ 81,600	\$ (16,050)	\$ 5.25
Full Asphalt Replacement	Remove and replace entire 4" asphalt layer	\$ 5.00	\$ 7.50	65,100	\$ 325,500	\$ 488,250	\$ 370,000	\$ 44,500	\$ (118,250)	\$ 5.68
Full Asphalt Replacement w/ Select Undercuts	Remove and replace entire 4" asphalt layer w/ select undercuts	\$ 5.50	\$ 8.00	65,100	\$ 358,050	\$ 520,800	\$ 410,000	\$ 51,950	\$ (110,800)	\$ 6.30
Asphalt Replacement with Cement Stabilization	Remove asphalt, stabilize existing base with cement, then repave	\$ 6.50	\$ 8.50	65,100	\$ 423,150	\$ 553,350	\$ 453,750	\$ 30,600	\$ (99,600)	\$ 6.97
Asphalt + Full Base Replacement	Remove asphalt and 8" base, install new 4" base and asphalt	\$ 8.00	\$ 12.00	65,100	\$ 520,800	\$ 781,200	\$ 651,000	\$ 130,200	\$ (130,200)	\$ 10.00



**MILL AND
RESURFACE
(48,500 SF)**

**FULL DEPTH
REPLACEMENT
(15,000 SF)**



LOCATION MAP
NOT TO SCALE

APPROX. LIMITS OF WORK

Part Retain EX. CONC. PAVT. FULL DEPTH.
EXCAVATE AS NECESSARY FOR
PROPOSED SECTION (TYP.)

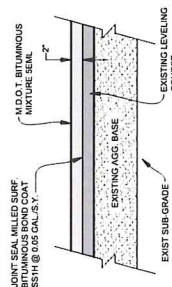
COUGAR DRIVE

**SECTION
DETAILS**

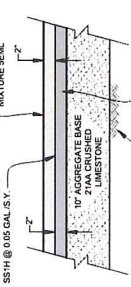
DAKOTA BOULEVARD

DAKOTA HIGH SCHOOL
1100 21st AVE S, MINNAPOLIS, MN 55405

**BITUMINOUS PAVEMENT SECTION
NOT TO SCALE (MILL AND RESURFACE)**



**BITUMINOUS PAVEMENT SECTION
NOT TO SCALE (STANDARD DUTY)**



**BENCH MARKS
(NAVD88 DATUM)**

- BENCH MARK NO. 3
NORTH END OF DAKOTA HIGH SCHOOL
CHS 7 NORTH RM SAN. M.H. AT
NORTH END OF DAKOTA HIGH SCHOOL
ELEVATION 60.17
- BENCH MARK NO. 4
CHS 7 NORTH CONC. LIGHT POLE
NORTH ENTRANCE IN ISLAND
ELEVATION 60.11
- BENCH MARK NO. 5
TOP OF HYDANT AT NORTHWEST
CORNER OF DAKOTA HIGH SCHOOL
ELEVATION 60.41

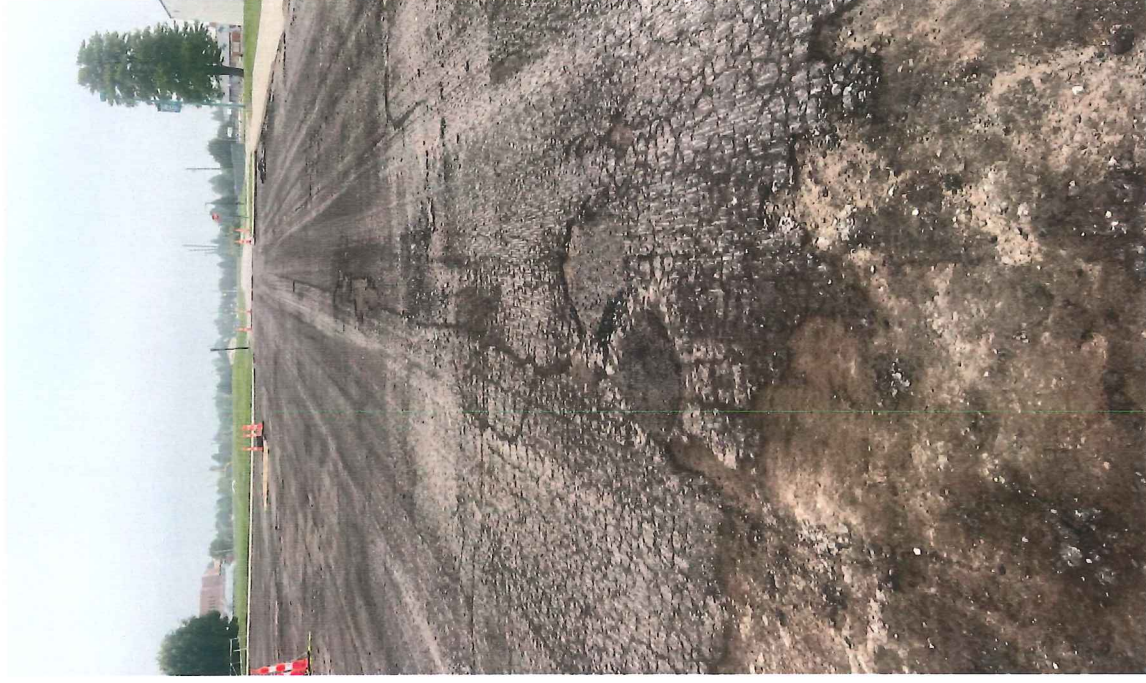
**ESTIMATED QUANTITIES
(THIS SHEET)**

Item	Quantity
1. Cold Milling HMA Surface	48,500 SY
2. Cold Milling HMA Surface	15,000 SY
3. Sidewalk, Rem	1 EA
4. Dr. Structure, Rem	1 EA

REMOVAL LEGEND

- Perf. Rem (Full Depth)
- Sidewalk, Rem
- Mf Top 2" Of Ex. Pavt.
- Remove Exst. Conc. Pavt.
- REMOVE EXIST. MISC. SITE FEATURES

3 WORKING DAYS BEFORE YOU DIG
CALL MISS DIG 811 TOLL FREE



The images show areas where the milling operation has exposed a severely compromised base course, marked by cracking, voids, and material loss. These conditions confirm that the underlying structure lacks adequate support and will require significant repair or replacement to meet performance standards.



Daily Field Report

Project Name: Dakota High School Parking Lot
Location: 21051 21 Mile Road, Macomb, MI 40844
Client: Barton Malow Company
Client Rep: Dan Tollis (Barton Malow)
Contractor: Asphalt Specialists, Inc.
Contractor Rep: Rueben (ASI)

G2 Project No.: 250592
Date: June 25, 2025
Weather: M. Cloudy 78°F
Page: 1 of 1

Progress of Work:

G2 made a visit to the above-referenced job site at 1:30 pm to observe the contractors asphalt milling operations for the north parking lot improvements at Dakota High School. Refer to the attached annotated site plan for the approximate locations of today's construction operations observed by G2. Upon arrival to the job site, G2 observed the remaining milled asphalt surface after approximately 2 inches of the wearing course was removed. G2 observed that approximately 65 to 75 percent of the remaining surface was missing, deteriorating, cracking or peeling up. Approximately 1/2-inch to 1-inch of the remaining asphalt was visible and varied throughout the entire parking lot.

G2 recommended one of the following options in regards to the milled surface:

Option 1: Milling and removing the remaining asphalt surface to the existing aggregate base. The aggregate base material should then be proof-rolled to evaluate stability. If areas of instability are observed, undercuts could be recommended and then backfilled with imported dense-graded aggregate.

Option 2: Marking out the areas on the milled surface that are deemed unsuitable for paving, including areas of instability which could be determined during proof-rolling operations.

G2 representative informed the client representative, engineering representative, and contractor representatives of G2's recommendations. Please see attached site photos. G2 completed field reports and departed the site at 2:00 pm.

Testing Engineers & Consultants, Inc.

Barton Malow Builders
26500 American Drive
Southfield, Michigan 48034

GEOTECHNICAL INVESTIGATION

FOR

Chippewa Valley Schools
2022 Site Improvements
Macomb Township, Michigan

TEC Report: 61628

By:

Testing Engineers & Consultants, Inc.
1343 Rochester Road
P.O. Box 249
Troy, Michigan 48099-0249
(248) 588-6200

May 24, 2021



Testing Engineers & Consultants, Inc.

1343 Rochester Road • PO Box 249 • Troy, Michigan 48099-0249
(248) 588-6200 or (313) T-E-S-T-I-N-G • Fax (248) 588-6232
www.testingengineers.com

Engineering Client Success

TEC Report: 61628
Date Issued: May 24, 2021

Mr. Jeff Atkins, Project Manager
Barton Malow Builders
26500 American Drive
Southfield, Michigan 48034

Re: Geotechnical Investigation For
Chippewa Valley Schools
2022 Site Improvements
Macomb Township, Michigan

Dear Mr. Atkins:

Please find enclosed the results of a geotechnical investigation performed at the above referenced site. This geotechnical report presents our field and laboratory results; engineering analysis; and our recommendations for design of pavements, as well as important construction considerations.

As you may know, Testing Engineers & Consultants, Inc. (TEC) has fifty-five years of experience in Quality Control Testing and Construction Inspection. We would be pleased to provide any of these services on this project.

Should you have any questions regarding this report, please let us know. It has been a pleasure to be of service to you.

Respectfully submitted,

TESTING ENGINEERS & CONSULTANTS, INC.

Carey J. Suhan, P.E.,
Vice President, Geotechnical
& Environmental Services

CJS/In
Enclosure

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All services undertaken are subject to the following policy. Reports are submitted for exclusive use of the clients to whom they are addressed. Their significance is subject to the adequacy and representative character of the samples and the comprehensiveness of the tests, examinations and surveys made. No quotation from reports or use of TEC's name is permitted except as expressly authorized by TEC in writing.

CONSULTING ENGINEERS & FULL-SERVICE PROFESSIONAL TESTING AND INSPECTION
OFFICES IN ANN ARBOR, DETROIT, AND TROY
FOUNDED IN 1966



Testing Engineers & Consultants, Inc.

Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

4.1 Subsoil Conditions (Cont'd)

Dakota High School

The eight borings were drilled in HMA pavement. The thickness of the pavement varied from 3 ½ to 8 ½ inches. The pavement was underlain by aggregate base fill that consisted of sandy crushed gravel with some clay. The fill ranged in thickness from 1 ½ to 9 ¼ inches. At Boring Nos. DH-7 and DH-8, additional fill consisting of firm clay with some silt extended to depths of 3 and 4 feet, respectively, below existing pavement surface.

The underlying native soil was generally plastic to stiff clay and loose to medium compact sand and clayey sand that extended to the terminal depth of the borings.

Standard penetration values range from 7 to 27 blows per foot with an unconfined compressive strength of 1,650 psf. Bulk densities range from 116 to 142 pounds per cubic foot with moisture contents of 9 to 25 percent.

Fox Elementary School

The seven borings were drilled in HMA pavement. The thickness of the pavement varied from 3 to 5 inches. The pavement was underlain by sandy crushed gravel fill at Boring Nos. F-1 through F-4 that ranged in thickness from 7 to 9 ½ inches. At Boring Nos. F-5 through F-7, the pavement was underlain by crushed asphalt fill that ranged in thickness from 7 to 8 ½ inches.

Additional fill consisting of firm clay with some silt was encountered at Boring No. F-2 that extended to a depth of 3 feet below existing pavement surface. At Boring No. F-6, the additional fill consisted of 6 inches of compacted crushed concrete followed by medium compact clay with some sand and wood that extended to a depth of 3 feet.

The underlying native soil was soft to stiff clay with some silt that extended to the terminal depth of the borings. A trace of organic material was encountered in the clay at Boring F-5. At Boring No. F-7, a 12 inch thick layer of medium compact sand overlaid the clay.

Standard penetration values range from 4 to 12 blows per foot with unconfined compressive strength of 3,300 to 6,590 psf. Bulk densities range from 108 to 134 pounds per cubic foot with moisture contents of 12 to 36 percent of the dry weight of the soil.

Testing Engineers & Consultants, Inc.

Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

4.1 Subsoil Conditions (Cont'd)

Mohawk Elementary School

The seven borings were drilled in HMA pavement. The thickness of the pavement varied from 2 ½ to 4 inches. The underlying aggregate base fill varied from silty well graded sand with some gravel at Boring Nos. M-1 and M-6, sandy gravel at Boring Nos. M-2 and M-5, coarse to medium sand at Boring Nos. M-3 and M-4 and sand and crushed gravel at Boring No. M-7. The fill ranged in thickness from 4 to 9 ¼ inches. Additional fill that consisted of loose to medium compact clayey sand was encountered at Boring Nos. M-2, M-3 and M-6. The fill ranged in thickness from 8 to 10 inches.

The underlying native soils were generally plastic to stiff clays with some silt that extended to the terminal depth of the borings. At Boring Nos. M-1, M-2 and M-4, the clay was overlain with loose to medium compact sand or clayey sand.

Standard penetration values range from 6 to 15 blows per foot with unconfined compressive strength of 2,310 to 7,000 psf. Bulk densities range from 116 to 135 pounds per cubic foot with moisture contents of 13 to 33 percent of the dry weight of the soil.

Seneca Middle School

The two borings were drilled in HMA pavement. The thickness of the pavement was 3 ¼ and 5 inches at Boring Nos. S-1 and S-2, respectively. The underlying aggregate fill was medium to fine sand with some crushed gravel, silt and clay. The fill was 14 ¾ and 9 inches thick at Boring Nos. S-1 and S-2, respectively.

The underlying native soil was loose to compact sand and clayey sand that extended to the terminal depth of the borings. Some clayey seams were encountered in the loose sand at Boring No. S-2.

Standard penetration values range from 10 to 48 blows per foot. Bulk densities range from 123 to 136 pounds per cubic foot with moisture contents of 12 to 16 percent of the dry weight of the soil.

4.2 Ground Water Observations

Water level readings were taken in the bore holes during and after the completion of drilling. These observations are noted on the respective Test Boring Logs. Ground water was first observed during drilling at Boring Nos. C-1, C-2, C-4, DG-1 through DG-3, DH-1, DH-4

Testing Engineers & Consultants, Inc.

Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

4.2 Ground Water Observations (Cont'd)

through DH-7, F-3 and M-5 at depths ranging from 3 inches to 4 feet below existing pavement surface. After completion of drilling and removal of the augers, water was measured at Boring Nos. C-1, C-2, C-4, DG-1 through DG-3, DH-1, DH-6 and F-3 at depths ranging from 1.1 to 4 feet. No water was noted at Boring Nos. DH-4, DH-5, DH-7 and M-5 after completion of drilling. No water was noted in the other 24 borings either during drilling or after completion of drilling.

5.0 ANALYSIS AND RECOMMENDATIONS

5.1 Proposed Project

The proposed project is to consist of the repaving of several parking lots and drive lanes at six school sites for Chippewa Valley Schools.

5.2 Ground Water Conditions

The position of water levels found in test borings may vary somewhat depending on seasonal precipitation. At the level water was encountered in the borings, it should present no significant problems for design or construction of pavements. At Boring Nos. C-1, C-2, DG-2, DH-4 through DH-7, F-3 and M-5, the water appears to be trapped in wet sand layers directly or slightly below existing pavement. The wet sand layers are underlain by less permeable clay layers. The trapped water and any water in excavations to remove unstable soils should be controllable by direct pumping from low points in the excavation.

5.3 Recommended Earthwork Operations

The asphalt pavement thickness at the west parking lot at Mohawk Elementary School (Boring Nos. M-1) is generally thin. In addition, the pavement in this area shows signs of fatigue (alligator/stress cracking).

The HMA pavement at all six school sites where parking lots and drives are to be rehabilitated, are in poor to fair condition showing signs of fatigue (alligator/stress cracking). The north drive at Mohawk Elementary School appears to be in good to fair condition.

The underlying aggregate base at Cheyenne Middle School, part of Dakota 9th Grade Center and at the west parking lot and southeast entrance drive at Mohawk Elementary School consists of well graded sand and silty sand often with some gravel and silt. The material does

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Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

5.3 Recommended Earthwork Operations (Cont'd)

not comply with MDOT 21AA grading requirements. The aggregate was thin at Boring No. DG-6 (south parking lot at Dakota High School) and at Boring M-6 (southeast entrance drive at Mohawk Elementary School).

The underlying aggregate base at part of Dakota 9th Grade Center (Boring Nos. DG-3 and D-5) is sand and crushed gravel. The material nearly complies with MDOT 21AA grading requirements.

The underlying aggregate fill at Dakota High School, Fox Elementary School and Boring Nos. M-2 and M-5 at Mohawk Elementary School is sandy crushed gravel. The material complies with MDOT 21AA grading requirements at Fox Elementary School and nearly complies with MDOT 21AA grading requirements at the other two school sites. The aggregate was thin at Boring Nos. DH-2, DH-6 and DH-7 (northwest parking lot at Dakota High School), F-4 (west circular drive at Fox Elementary School) and at M-2 (north drive at Mohawk Elementary School).

The underlying aggregate fill at Seneca Middle School and at Boring Nos. M-3 and M-4 at Mohawk Middle School is either medium to fine sand or coarse to medium sand. The material does not comply with MDOT 21AA grading requirements.

The overall pavement cross section was also thin at most locations. Typically, asphalt pavements for drives and parking lots have a minimum thickness of 4 inches. The underlying aggregate base is typically 10 inches thick for drives and 8 inches thick for parking lots.

Because of the lack of a good aggregate base and/or adequate thickness, it is recommended that total reconstruction be performed at the six school sites.

In areas where total reconstruction is to occur, which is at most areas, the exposed subgrade should be proofrolled to identify soft or yielding areas. Generally, the subgrade is sand or clayey sand at Cheyenne Elementary School, Dakota 9th Grade Center, Mohawk Elementary School and Seneca Middle School and clay with some silt at Dakota High School and Fox Elementary School. The moisture contents at the time of drilling are generally several percentage points above the anticipated optimum moisture contents at Cheyenne Elementary School, Dakota 9th Grade Center, Fox Elementary School, Mohawk Elementary School and Seneca Middle School. Any of these areas that are found to experience more than normal yielding should be undercut and the yielding materials should be scarified, dried and recompacted or removed and replaced with engineered fill. This can be more of a problem in the case of proofrolling close to or on clay subgrade. If the site moisture content is elevated, the grade can experience severe pumping in which case the grade would need to be undercut

Testing Engineers & Consultants, Inc.

Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

5.3 Recommended Earthwork Operations (Cont'd)

and replaced with crushed stone. A trace of organic material was encountered in the clayey fill at Boring No. C-3 (Cheyenne Elementary School) and in the soft clay at Boring No. F-5 (Fox Elementary School). The organic fill at Boring No. C-3 is about 4 feet below existing grade and should be assessed for stability during proofroll operations. We do not expect it to have an adverse effect during proofrolling, however, if the subgrade is unstable and yielding the organic material should be removed. Since the soft clay with trace of organics subgrade at Boring No. F-5 is shallow, we recommend that the soft clay be removed. This soil extends to a depth of 3 feet below pavement.

The buried topsoil mixed with the clayey sand fill at Boring No. DG-5 (Dakota 9th Grade Center) should be removed. This will require removal of about 4 feet of material.

Engineered backfill required for construction excavations or fill required to achieve desired grades should preferably consist of clean and well graded granular soils. The on-site sands encountered generally contain an appreciable amount of clay and silt and should not be considered as engineered fill. Fill should be placed in uniform layers not more than 9 inches in thickness with the soils in each layer compacted to a minimum of 95% of the maximum density as determined by ASTM D1557. Fill should be at approximately the optimum moisture content during placement and compaction. Furthermore, frozen material must not be used as fill and fill should not be placed on frozen ground.

5.4 Pavement Recommendations

The subgrade resulting from the site preparation, as outlined in the recommended earthwork operations section, will provide a fair subgrade for support of pavements.

For the reconstructed automobile drives and minimal truck traffic the following section is recommended:

- 1 ½ inch bituminous concrete wearing course (MDOT 5E1 or 4E1)
- 2 ½ inch bituminous concrete leveling course (MDOT 4E1)
- 10 inches untreated aggregate base (MDOT 21AA)

The aggregate base may be reduced to 8 inches in automobile parking areas.

In the bus loop areas, the pavement cross section should be increased as follows:

- 1 ½ inch bituminous concrete wearing course (MDOT 5E1 or 4E1)
- 4 ½ inch bituminous concrete leveling course (MDOT 4E1) (2 lifts)
- 10 inches untreated aggregate base (MDOT 21AA)

Testing Engineers & Consultants, Inc.

Mr. Jeff Atkins
Barton Malow Builders
May 24, 2021

TEC Report: 61628

5.4 Pavement Recommendations (Cont'd)

The pavement should be properly crowned and shaped in order to provide effective surface drainage and prevent water ponding. A 1.5 percent slope is recommended. Edge drains along the perimeter of the pavement and finger drains around catch basins are recommended to prevent water from infiltrating the subgrade. All drains should be connected to storm sewer or other outlets.

The pavement recommendations presented above are intended to provide a serviceable pavement for an extended period of time. However, all pavements show deterioration with time and require regular maintenance such as occasional repairs of cracks and pot holes. The need for such maintenance efforts is not necessarily indicative of premature pavement failure. The serviceable life of the pavement can be substantially reduced if maintenance and minor repair is not performed in a timely manner.

6.0 DESIGN REVIEW AND FIELD MONITORING

The evaluations and recommendations presented in this report relative to site preparation and pavements have been formulated on the basis of assumed and provided data relating to the location, type and finished grades for the proposed pavement and adjacent areas. Any significant change in this data should be brought to our attention for review and evaluation with respect to the prevailing subsoil conditions.

When the plans are finalized, a consultation should be arranged with us for a review to verify that the evaluations and recommendations have been properly interpreted.

Soil conditions at the site could vary from those generalized on the basis of test borings made at specific locations. It is therefore recommended that Testing Engineers & Consultants, Inc. be retained to provide soil engineering services during the site preparation and pavement phases of the proposed project. This is to observe compliance with the design concepts, specifications and recommendations. Also, this provides opportunity for design changes to be made in the event that subsurface conditions differ from those anticipated prior to the start of construction.



Gary E. Putt, P.E.
Senior Project Engineer



Carey J. Suhan, P.E.
Vice President, Geotechnical
& Environmental Services

GEP/CJS/In

I:\gs\Job Files\61200-61299\61628 Barton Malow\61628.doc

2025 Scope of Work





Testing Engineers & Consultants, Inc.

1343 Rochester Road - PO Box 249 - Troy, Michigan - 48099-0249
 (248) 588-6200 or (313) T-E-S-T-I-N-G
 Fax (248) 588-6232

Boring No.: DH-1 **Job No.:** 61628 **Project:** Chippewa Valley Schools, 2022 Site Improvements

Client: Barton Malow Builders **Location:** Macomb Township, Michigan

Type of Rig: Truck **Drilled By:** I. Mickle

Drilling Method: Solid Stem Augers **Started:** 4/7/2021

Location: Dakota High School **Completed:** 4/7/2021

Depth (ft)	Sample Type	N	Strata Change	Soil Classification	w	d	qu
			.38				
			1.1	ASPHALT (4 1/2")	17.8	130	
2.5	LS	7 7 9	3	Moist Sandy Crushed Gravel With Some Clay-FILL (8 1/2")			
	LS	5 3 4	5	Medium Compact Moist Brown Clayey Fine SAND	15.9	123	
5.0				Loose Wet Brown Fine SAND With Clayey Seams			
				Bottom of Boring at 5'			
7.5							
10.0							
12.5							
15.0							
17.5							
20.0							
22.5							

"N" - Standard Penetration Resistance
 SS - 2" D. Split Spoon Sample
 LS - Sectional Liner Sample
 ST - Shelby Tube Sample
 AS - Auger Sample

w - H₂O, % of dry weight
 d - Bulk Density, pcf
 qu - Unconfined Compression, tsf
 DP - Direct Push
 RC - Rock Core

Water Encountered: 3'0"

At Completion: 2'10"

Boring No. DH-1



Testing Engineers & Consultants, Inc.

1343 Rochester Road - PO Box 249 - Troy, Michigan - 48099-0249
 (248) 588-6200 or (313) T-E-S-T-I-N-G
 Fax (248) 588-6232

Boring No.: DH-2 Job No.: 61628			Project: Chippewa Valley Schools, 2022 Site Improvements				
Client: Barton Malow Builders			Location: Macomb Township, Michigan				
Type of Rig: Truck			Drilled By: I. Mickle				
Drilling Method: Solid Stem Augers			Started: 4/7/2021				
Location: Dakota High School			Completed: 4/7/2021				

Depth (ft)	Sample Type	N	Strata Change	Soil Classification	w	d	qu
			.46				
			1.1	ASPHALT (5 1/2")			
2.5	LS	3 5 7		Moist Sandy Crushed Gravel With Some Clay-FILL (7 1/2")	14.7	135	7420
			3	Stiff Moist Brown CLAY With Some Silt			
5.0	LS	8 8 7		Medium Compact Moist Brown Fine SAND With Clay Layers	13.2	136	
			5	Bottom of Boring at 5'			
7.5							
10.0							
12.5							
15.0							
17.5							
20.0							
22.5							

<p>"N" - Standard Penetration Resistance SS - 2") D. Split Spoon Sample LS - Sectional Liner Sample ST - Shelby Tube Sample AS - Auger Sample</p>	<p>w - H₂O, % of dry weight d - Bulk Density, pcf qu - Unconfined Compression, tsf DP - Direct Push RC - Rock Core</p>	<p>Water Encountered: None</p> <p>At Completion: None</p> <p>Boring No. DH-2</p>
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Testing Engineers & Consultants, Inc.

1343 Rochester Road - PO Box 249 - Troy, Michigan - 48099-0249
 (248) 588-6200 or (313) T-E-S-T-I-N-G
 Fax (248) 588-6232

Boring No.: DH-3

Job No.: 61628

Project: Chippewa Valley Schools, 2022 Site Improvements

Client: Barton Malow Builders

Location: Macomb Township, Michigan

Type of Rig: Truck

Drilled By: I. Mickle

Drilling Method: Solid Stem Augers

Started: 4/7/2021

Location: Dakota High School

Completed: 4/7/2021

Depth (ft)	Sample Type	N	Strata Change	Soil Classification	w	d	qu
0.0			.33				
0.33			1	ASPHALT (4")			
2.5	LS	3			15.2	134	11120
		5					
		5	3	Moist Sandy Crushed Gravel With Some Clay-FILL (8")			
	LS	3		Firm Moist Gray CLAY With Some Silt	19.7	129	
		7					
5.0		10	5	Stiff Moist Gray CLAY With Some Silt & Sand Seams			
				Bottom of Boring at 5'			
7.5							
10.0							
12.5							
15.0							
17.5							
20.0							
22.5							

"N" - Standard Penetration Resistance
 SS - 2" D Split Spoon Sample
 LS - Sectional Liner Sample
 ST - Shelby Tube Sample
 AS - Auger Sample

w - H₂O, % of dry weight
 d - Bulk Density, pcf
 qu - Unconfined Compression, tsf
 DP - Direct Push
 RC - Rock Core

Water Encountered: None

At Completion: None

Boring No. DH-3

Respectfully Submitted:
Testing Engineers and Consultants, Inc.

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.4 Approve Installation of Chiller at Wyandot Middle School Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve Contrast Mechanical for the installation of a rooftop air chiller at Wyandot Middle School in the amount of \$134,00.00 for the Maintenance Department.”

RATIONALE: Aggressive pricing was obtained through the public bidding process ITB 2.2526.

The proposals were reviewed and approved by the Maintenance and Purchasing Departments. Funding for this purchase will come from 2018 Building & Site fund.

Bid Tally

Chippewa Valley Schools

Installation of Rooftop Air Chiller at Wyandot Middle School

ITB #2.2526

Bid Opening: Wednesday, July 9, 2025 at 2:00 p.m.

Bidder Name	Affidavits (4)	Total Cost	Alternate 1	Notes
Contrast Mechanical	✓✓✓✓	\$134,000. ⁰⁰	\$88,000. ⁰⁰	

Prepared By: Marion Dargatzis
Witnessed By: [Signature]

Date: 7/9/2025
Date: 7/9/25

**CHIPPEWA VALLEY SCHOOLS
INTER-OFFICE MEMORANDUM**

To: Scott Sederlund Assistant Superintendent for Business and Operations

From: Lillian Grayson Purchasing and Risk Management Coordinator

CC: Jeff Atkins Executive Director for Auxiliary Services

Date: July 16, 2025

Re: **Recommendation for Award of Bid Package Number 2.2526
(Installation of Rooftop Air Chiller at Wyandot Middle School)**

Please review this recommendation for award of Public Bid Package No. 2.2526 for the installation of a rooftop air chiller at Wyandot Middle School. Public bidding requirements were followed according to applicable State of Michigan laws and Board of Education policies. Aggressive bid solicitation included posting to the State of Michigan SIGMA website and direct mailing to companies.

One proposal was received and opened on July 9, 2025. The bid specifications included the removal of the existing rooftop chiller and the installation of a new chiller, which had been previously purchased. After a thorough review, we recommend awarding the contract to Contrast Mechanical in the amount of \$134,000.00.

Funding for this project will be from the 2018 Building & Site fund. Please contact me with any questions you may have.

MEMORANDUM**G.5 Adopt Revised/New Board Policies – 4000 – Support Staff****Dr. Blanchard**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education adopt the following Board Policies and that the reading of these policies be waived:”

Policy Number	Policy Name	Updated/New
4110	EDGAR UGG-Conflict of Interest	Revised
4120	Employment of Support Staff	Revised
4120.04	Employment of Substitutes	New
4120.09	Volunteers	Revised
4121	Criminal History Record Check	Revised
4121.01	Criminal Conviction Review	New
4122	Nondiscrimination and Equal Employment Opportunity	Revised
4122.02	Nondiscrimination Based on Genetic Information of the Employee	New
4123	Section 504/ADA Prohibition Against Disability Discrimination in Employment	Revised
4139	Staff Discipline	Revised
4140	Termination and Resignation	New
4160	Physical Examination	Revised
4161	Unrequested Leaves of Absence/Fitness for Duty	Revised
4162	Controlled Substance and Alcohol Policy for Commercial Motor Vehicle (CMV) Drivers and Other Employees Who Perform Safety-Sensitive Functions	Revised
4170.01	Employee Assistance Program (EAP)	Revised
4213	Student Supervision and Welfare	Revised
4214	Staff Gifts	Revised
4216	Support Staff Dress and Grooming	Revised
4217	Weapons	Revised
4220	Evaluation of Support Staff	Revised
4310	Freedom of Speech in Noninstructional Settings	Revised
4362	Anti-Harassment	Revised
4362.01	Threatening Behavior Toward Staff Members	Revised

4362.02	Workplace Safety	New
4419.03	Patient Protection and Affordable Care Act	New
4430.01	Family & Medical Leaves of Absence ("FMLA")	Revised
4440	Job-Related Expenses	Revised

RATIONALE: The adoption of these new and revised policies is recommended by NEOLA. These policies have been reviewed by the appropriate district departments, legal counsel, and the Board Personnel Sub-Committee.

July 21, 2025
6:30 p.m.

G.6 Approve 2025/2026 Michigan High School Athletic Association (MHSAA) Membership Renewal Resolution **Mr. Roberts**

RATIONALE: It is required by the MHSAA that the Board of Education formally adopt the annual resolution in order to obtain membership in this organization for the two (2) high schools and four (4) middle schools.



2025-26

1661 Ramblewood Drive
East Lansing, MI 48823
(517) 332-5046

The Michigan High School Athletic Association is a voluntary, nonprofit corporation comprised of public, private and parochial junior high/ middle and senior high schools whose Boards of Education/Governing Bodies have voluntarily applied for and received membership for and on behalf of their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. Each Board of Education/Governing Body that wishes to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules. **It is a condition for participation in any MHSAA postseason tournaments that high schools adhere to at least the minimum standards of Regulation I and the maximum limitations of Regulation II in ALL MHSAA Tournament sports.**

Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests, and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.

To obtain membership, it is necessary for the Board of Education/Governing Body to adopt the following resolution for its junior high/middle and senior high schools. This resolution must be formally ratified by your Board of Education/Governing Body and properly signed. Please return one signed copy for our files and retain one copy for your files. Resolutions that are modified in any way or are supplemented with letters placing additional conditions on MHSAA membership or tournament participation shall be rejected.

MEMBERSHIP RESOLUTION

For the year August 1, 2025 — through July 31, 2026

LIST ON BACK

_____ the School(s) which are under the direction of this Board of Education/Governing Body.

(Junior high/middle and senior high schools of your school system which are to be listed as MHSAA members and receive MHSAA mailings during 2025-26 must be listed on the back of this form)

Chippewa Valley Schools City/Township of Clinton Township

County of Macomb, of State of Michigan, are hereby:

- (A) enrolled as members of the Michigan High School Athletic Association, Inc., a nonprofit association, and
(B) are further enrolled to participate in the approved interschool athletic activities sponsored by said association.

The Board of Education/Governing Body hereby delegates to the Superintendent or his/her designee(s) the responsibility for the supervision and control of said activities, and hereby accepts the Constitution and By-Laws of said association and adopts as its own the rules, regulations and interpretations (as minimum standards), as published in the current HANDBOOK as the governing code under which the said school(s) shall conduct its program of interscholastic athletics and agrees to primary enforcement of said rules, regulations, interpretations and qualifications. In addition, it is hereby agreed that schools which host or participate in the association's meets and tournaments shall follow and enforce all tournament policies, procedures and schedules.

This authorization shall be effective from August 1, 2025 and shall remain effective until July 31, 2026, during which the authorization may not be revoked.

RECORD OF ADOPTION

The above resolution was adopted by the Board of Education/Governing Body of the

Chippewa Valley Schools School(s), on the 19th day of May, 2025,
and is so recorded in the minutes of the meeting of the said Board/Governing Body.

Chippewa Valley Schools

(Governing Body Name)

19120 Cass Avenue

(Address)

Clinton Township, MI 48038

(City & Zip Code)

kadlam@cvs.k12.mi.us

(Contact E-mail)

Board Secretary Signature
or Designee

☐ Check if Designee

-OVER-

Schools Which Are To Be MHSAA Members During 2025-26

NOTE: Pursuant to the MHSAA Constitution, all high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has enrollment and onsite attendance of at least 15 students, whether for grades 6 through 8 or 9, grades 7 through 8 or 9, or grades 9 or 10 through 12; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization. To reach the 15-student minimum for middle school membership, schools may join the MHSAA at the 6th-grade level whether or not 6th-grade students participate in athletics.

- A. This Section does not require school districts to become member schools at the junior high/middle school level and does not require school districts to sponsor any interscholastic athletics for 6th-grade students.
- B. If a school district's MHSAA Membership Resolution lists a junior high/middle school as an MHSAA member school, and if the school sponsors a 6th-grade team in any sport or permits a 6th-grade student to participate with 7th- and/or 8th-grade students in any sport, then all of Regulations III and IV apply to all 6th-graders in all sports involving 6th-graders on teams sponsored by that school. If the school does not allow any 6th-graders to participate in a sport, MHSAA rules do not apply in that sport.

Name the Member High School(s)

List separately from JH/MS even if all grades are housed in the same building.

1. Chippewa Valley High School
2. Dakota High School
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

If necessary, list additional schools for either column on a separate sheet.

Name the Member Junior High /Middle School(s)

(member 6th, 7th and 8th-grade buildings)

List separately from HS even if all grades are housed in the same building.

1. Algonquin Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-8

Provide anticipated 2025-26 7th and 8th-grade enrollment 355

Provide anticipated 2025-26 6th-grade enrollment 183

Grade levels for membership: ☐ 6 ☒ 7 ☒ 8

1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.
- _____

2. Iroquois Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-8

Provide anticipated 2025-26 7th and 8th-grade enrollment 521

Provide anticipated 2025-26 6th-grade enrollment 254

Grade levels for membership: ☐ 6 ☒ 7 ☒ 8

1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.
- _____

3. Seneca Middle School

Name of Member School

Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-8

Provide anticipated 2025-26 7th and 8th-grade enrollment 735

Provide anticipated 2025-26 6th-grade enrollment 355

Grade levels for membership: ☐ 6 ☒ 7 ☒ 8

1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.
- _____

Schools Which Are To Be MHSAA Members During 2025-26

NOTE: Pursuant to the MHSAA Constitution, all high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has enrollment and onsite attendance of at least 15 students, whether for grades **6 through 8 or 9, grades 7 through 8 or 9, or grades 9 or 10 through 12**; and (b) if a nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization. To reach the 15-student minimum for middle school membership, schools may join the MHSAA at the 6th-grade level whether or not 6th-grade students participate in athletics.

- A. This Section does not require school districts to become member schools at the junior high/middle school level and does not require school districts to sponsor any interscholastic athletics for 6th-grade students.
- B. If a school district's MHSAA Membership Resolution lists a junior high/middle school as an MHSAA member school, and if the school sponsors a 6th-grade team in any sport or permits a 6th-grade student to participate with 7th- and/or 8th-grade students in any sport, then all of Regulations III and IV apply to all 6th-graders in all sports involving 6th-graders on teams sponsored by that school. If the school does not allow any 6th-graders to participate in a sport, MHSAA rules do not apply in that sport.

Name the Member High School(s)

List separately from JH/MS even if all grades are housed in the same building.

1. N/A
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

If necessary, list additional schools for either column on a separate sheet.

Name the Member Junior High /Middle School(s)

(member 6th, 7th and 8th-grade buildings)

List separately from HS even if all grades are housed in the same building.

1. Wyandot Middle School
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): 6-8
 Provide anticipated 2025-26 7th and 8th-grade enrollment 568
 Provide anticipated 2025-26 6th-grade enrollment 278
 Grade levels for membership: ☐ 6 ☒ 7 ☒ 8
 1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

2. N/A
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): _____
 Provide anticipated 2025-26 7th and 8th-grade enrollment _____
 Provide anticipated 2025-26 6th-grade enrollment _____
 Grade levels for membership: ☐ 6 ☐ 7 ☐ 8
 1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

3. N/A
 Name of Member School
 Configuration of grades in building (e.g. K-6, 6-8, 7-8, 7-9): _____
 Provide anticipated 2025-26 7th and 8th-grade enrollment _____
 Provide anticipated 2025-26 6th-grade enrollment _____
 Grade levels for membership: ☐ 6 ☐ 7 ☐ 8
 1. ☐ Yes ☐ No 6th-graders will be participating in at least one sport with 7th and 8th graders. If yes, and not housed in the same building, add the name of the building that houses 6th-graders on the line below.

MEMORANDUM

G.7 Approve Purchase of Textbooks

Dr. Brosky

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the vendors below for the purchase of \$94,278.00 worth of textbooks for the Special Services Department.”

Vendor	Amount
McGraw Hill	\$ 33,301.79
Voyager Sopris Learning	57,319.90
Learning Without Tears	3,656.31
TOTAL COST	\$ 94,278.00

RATIONALE: Aggressive pricing was obtained through the public bidding process ITB 1.2526.

The proposals were reviewed and approved by the Special Services and Purchasing Departments. Funding will come from the General Fund for this purchase.

Bid Tally

Chippewa Valley Schools

District-wide Purchase of Textbooks

ITB #1.2526

Bid Opening: Wednesday, July 9, 2025 at 2:00 p.m.

Bidder Name	Affidavits (2)	Total Costs	Notes
Superior Text	✓✓	\$34,514. ²⁸	No Bid - Subscription Voyager Sopris
Learning Handwriting without Tears	✓✓	\$3656. ³¹	only Bid on own materials
McGraw Hill	✓✓	\$33,301. ⁷⁹	only Bid on own materials
B.E. Publishing	✓✓	\$ Price List	Did not Bid on correct materials
LehrBook LLC	✓✓	\$90,297. ⁶⁷	Bid on all materials
Voyager Sopris	✓✓	\$57,319. ⁹⁰	only Bid on own materials

Prepared By: Maria Dargatzis 7/9/2025
 Witnessed By: dy 7/9/25

**CHIPPEWA VALLEY SCHOOLS
INTER-OFFICE MEMORANDUM**

To: Scott Sederlund Assistant Superintendent for Business and Operations

From: Lillian Grayson Purchasing and Risk Management Coordinator

CC: Don Brosky Assistant Superintendent of Educational Services
Tara Koch Director of Special Services

Date: Tuesday, July 15, 2025

Re: **Recommendation for Award of Bid Package Number 1.2526
(Purchase of Textbook Materials)**

Please review this recommendation for the award of Public Bid Package No. 1.2526. The award of this contract will provide textbooks and associated materials needed in the Special Services Departments. Aggressive bid solicitation included direct mailing to companies and an online posting at the State of Michigan SIGMA website. Public bidding requirements were followed according to applicable State of Michigan laws and Board of Education policies.

Six proposals were opened on July 9, 2025 and were based upon bidding documents prepared by the Purchasing Department. Items are being recommended for award to the apparent low-cost vendors.

McGraw Hill is being recommended as the qualified low-cost provider for the award of McGraw Hill materials. This recommendation is based on the publisher's exclusive ability to provide the requested professional development services—valued at \$3,500—at no additional cost. In addition, McGraw Hill included \$4,281.72 worth of materials as “free with order,” contingent upon receiving an all-inclusive award. All other bidders who submitted proposals for McGraw Hill materials were higher in cost.

Voyager Sopris Learning is being recommended as the exclusive provider for all Voyager Sopris materials. While Lehr submitted a proposal that included these materials—unusually including the digital components for a non-publisher—we reached out to both Voyager Sopris and Lehr for clarification. Lehr indicated that they had received authorization from Voyager Sopris to offer the materials. However, Voyager Sopris confirmed that no such authorization was granted. Based on this confirmation, we recommend awarding the purchase of all Voyager Sopris materials directly to Voyager Sopris to ensure compliance with publisher rights and licensing.

While Lehr submitted some low-cost bids, concerns regarding conflicting digital authorization and their inability to provide the required professional development support indicate that their proposal is not in the best interest of the district. Textbook Warehouse and B.E. Publishing submitted proposals. However, Textbook Warehouse costs were higher than the publishers and B.E. Publishing proposed on titles that were not part of the bid package.

The total cost of this purchase is \$94,278.00. Delivery of these materials for the Special Services Department will occur in August 2025.

Vendor	Amount
McGraw Hill	\$ 33,301.79
Voyager Sopris Learning	57,319.90
Learning Without Tears	3,656.31
TOTAL COST	\$ 94,278.00

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.8 Approve Cooperative Purchase of Literature and Composition Novels Dr. Brosky

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve Booksource for the purchase of \$65,245.36 worth of high school literature and composition novels for the Educational Services Department.”

RATIONALE: Aggressive pricing was obtained through the BuyBoard cooperative purchasing contract #702-23.

The proposals were reviewed and approved by the Educational Services and Purchasing Departments. Funding will come from the 2025-2026 General Fund budget.



BILL TO

Mohegan?

CHIPPEWA VALLEY SCHOOL DIST
ATTN JULIANA LEWIS
19120 CASS AVENUE
CLINTON TOWNSHIP MI 48038

Price Quotation# Q1101552-6

Title
Science Fiction
Project Hail Mary
Collection Title Count: 1

Contemporary Literature
The Midnight Library
Collection Title Count: 1

The following are out of stock at the pub. indefinitely and canceled
9780316547611 The Power
9780316547611 The Power

9780525580559 Stronger, Faster, And More Beautiful is RET Titles and was replaced with new ISBN: 9780525580980 Stronger, Faster, And More Beautiful
9780525286104 The Vanishing Half (Large Print) is RET Titles and was replaced with new ISBN: 9780525593963 The Vanishing Half

Booksource Honors Quotes for 30 Days. Please Reference your Quote Number to Ensure Pricing.
This Quote Reflects up to a 25.0% Discount. Quote Expires on: 7/9/2025
This quote includes titles not typically carried in our inventory. Once ordered, they cannot be cancelled, exchanged, or returned.
Quotes do not guarantee availability at time of purchase; stock is live and subject to change.

Box Labels To Read:
Customer PO / Order Number
MOHEGAN - 12TH GRADE - LISA BANIA

CUSTOM QUOTE

CAREFULLY REVIEW your quote to make any
adjustments BEFORE your order is placed

Prepared By Tiffany Bickel
Email tbickel@booksource.com

Binding	Fiction	AZ Level	Interest Level	Qty	List Price	Your Price	Extended Price
PB	F		A	70	\$20.00	\$18.00	\$1,260.00
HC	F		A	70	\$28.00	\$25.20	\$1,764.00

LIST PRICE: \$3,360.00
YOU SAVED: \$335.00
SUB TOTAL: \$3,024.00
TAX: \$0.00
SHIPPING: \$0.00
TOTAL: \$3,024.00

Booksource
Tiffany Bickel | tbickel@booksource.com
8950 Pershall Rd. | Hazelwood, MO 63042
p. 1.800.444.0435 | f. 1.866.213.9851
www.booksource.com

VEN # 2623
Q&A # 48523
PO # 460135



A HACKIN COMPANY

BILL TO
Chippewa Valley High School
19120 Cass Ave
Clinton Twp, MI 48038

CHIPPEWA VALLEY HIGH SCHOOL
ATTN LESLEY LUFT
18300 19 MILE ROAD
CLINTON TOWNSHIP MI 48038

Ship to:

Price Quotation# Q1010550-5

Title
Science Fiction
Project Hall Mary
Do Androids Dream Of Electric Sheep?
The Circle
Ready Player One
Fahrenheit 451
The Hitchhiker's Guide To The Galaxy
The Handmaid's Tale
The Measure
Stronger, Faster, And More Beautiful
Endo's Game
The Power
Collection Title Count: 11

Contemporary Literature

The Midnight Library
Where The Crawdads Sing
Everything I Never Told You
Dear Martin
The Things They Carried
A Man Called Ove
Remarkably Bright Creatures
The Nickel Boys: A Novel
Kindred
The House in The Cerulean Sea
The Vanishing Half
The Glass Castle
Collection Title Count: 12

9780525580959 Stronger, Faster, And More Beautiful is RET Titles and was replaced with new ISBN: 9780525580980 Stronger, Faster, And More Beautiful
9780525580959 The Vanishing Half (Large Print) is RET Titles and was replaced with new ISBN: 9780525580983 The Vanishing Half

Booksource Honors Quotes for 30 Days. Please Reference your Quote Number to Ensure Pricing.
This Quote Reflects up to a 25.0% Discount. Quote Expires on: 7/9/2025
This quote includes titles not typically carried in our inventory. Once ordered, they cannot be cancelled, exchanged, or returned.
Quotes do not guarantee availability at time of purchase; stock is live and subject to change.

Box Labels To Read:
Customer PO / Order Number
CHIPPEWA VALLEY HS - 12TH GRADE - LESLEY LUFT

CUSTOM QUOTE

CAREFULLY REVIEW your quote to make any
adjustments BEFORE your order is placed

Prepared By Tiffany Bickel
Email tbickel@booksource.com

6/9/2025

Author	Binding	Fiction	A-Z Level	Interest Level	Qty	List Price	Your Price	Extended Price
Weir, Andy	PB	F	F	A	315	\$20.00	\$18.00	\$5,670.00
Dick, Philip K.	PB	F	F	9-12	36	\$18.00	\$16.20	\$583.20
Eggers, Dave	PB	F	F	10-A	36	\$18.00	\$16.20	\$583.20
Cline, Ernest	HC	F	F		36	\$27.00	\$27.00	\$972.00
Bradbury, Ray	HC	F	F		36	\$27.99	\$20.99	\$755.64
Adams, Douglas	HC	F	F		36	\$22.00	\$19.80	\$712.80
ATWOOD, MARGARET	HC	F	F		36	\$27.00	\$24.30	\$874.80
Erick, Nikki	HC	F	F		36	\$28.99	\$23.19	\$834.84
Dayton, Arwen Elys	PB	F	F	A	36	\$10.99	\$8.79	\$316.44
Card, Orson Scott	HC	F	F	9-12	36	\$28.99	\$22.49	\$809.64
Alderman, Naomi	PB	F	F	A	36	\$19.99	\$14.99	\$539.64
					1	\$252.95	\$211.95	\$12,652.20
Halo, Matt	HC	F	F	A	140	\$28.00	\$25.20	\$3,528.00
Owens, Della	HC	F	F	A	16	\$28.00	\$25.20	\$403.20
Ng, Celeste	HC	F	F	10-12	16	\$28.00	\$25.20	\$403.20
Shure, Nic	HC	F	F	9-12	16	\$19.99	\$17.99	\$287.84
O'Brien, Tim	HC	F	F	9-12	16	\$30.00	\$24.00	\$384.00
Bachman, Fredrik	HC	F	F	A	16	\$30.00	\$22.50	\$260.00
Van Pelt, Shelby	HC	F	F	A	16	\$23.99	\$23.99	\$383.84
Whitehead, Colson	HC	F	F	9-A	16	\$26.00	\$23.40	\$374.40
Butler, Octavia	HC	F	F	10-A	16	\$27.95	\$25.16	\$402.56
Kluge, T.J.	HC	F	F	A	16	\$18.99	\$14.24	\$227.84
Barnett, Brit	PB	F	F	A	16	\$18.00	\$16.20	\$259.20
Watts, Jeannette	PB	NF	NF	10-A	70	\$18.99	\$14.24	\$996.80
					1	\$303.91	\$257.32	\$3,070.86

LIST PRICE: \$24,046.22
YOU SAVED: \$3,383.14
SUB TOTAL: \$20,663.08
TAX: \$0.00
SHIPPING: \$0.00
TOTAL: \$20,663.08

Booksource
Tiffany Bickel | tbickel@booksource.com
8950 Pershall Rd. | Hazelwood, MO 63042
p. 1.800.444.0435 | f. 1.866.213.9851
www.booksource.com



BILL TO
Chippewa Valley Schools
19120 Cass Ave
Clinton Twp, MI 48038

Price Quotation# Q1101551-S

DAKOTA HIGH SCHOOL
ATTN: JEANIE CLINE
21051 21 MILE RD
MACOMB MI 48044

Due
8/10

CUSTOM QUOTE

CAREFULLY REVIEW your quote to make any
adjustments BEFORE your order is placed

Prepared By Tiffany Bickel
Email tbickel@booksource.com

6/9/2025

Title	Author	Binding	Fiction	A-Z Level	Interest Level	Qty	List Price	Your Price	Extended Price
Science Fiction									
Project Hall Mary	Weir, Andy	PB	F	F	A	280	\$20.00	\$18.00	\$5,040.00
Do Androids Dream Of Electric Sheep?	Dick, Philip K.	PB	F	F	9-12	32	\$18.00	\$16.20	\$518.40
The Circle	Eggers, Dave	PB	F	F	10-A	32	\$18.00	\$16.20	\$518.40
Ready Player One	Cline, Ernest	HC	F	F		32	\$27.99	\$20.99	\$671.88
FAHRENHEIT 451	Bradbury, Ray	HC	F	F		32	\$22.00	\$19.80	\$633.60
The Hitchhiker's Guide To The Galaxy	Adams, Douglas	HC	F	F		32	\$22.00	\$24.30	\$777.60
The Handmaid's Tale	ATWOOD, MARGARET	HC	F	F		32	\$22.99	\$23.19	\$762.08
The Measure	Erlick, Nikki	HC	F	F	A	32	\$10.99	\$8.79	\$281.28
Stronger, Faster, And More Beautiful	Dayton, Anwen Ellys	PB	F	F	9-12	32	\$23.99	\$22.49	\$719.68
Endler's Game	Caro, Orson Scott	HC	F	F		32	\$19.99	\$14.99	\$479.68
The Power	Alderman, Naomi	PB	F	F	A	32	\$252.55	\$211.95	\$11,246.40
Collection Title Count: 11									
Contemporary Literature									
The Midnight Library	Haig, Matt	HC	F	F	A	245	\$28.00	\$25.20	\$6,174.00
Where The Crawdads Sing	Owens, Delia	HC	F	F	A	28	\$28.00	\$25.20	\$705.60
Everything I Never Told You	Ng, Celeste	HC	F	F	10-12	28	\$19.99	\$17.99	\$503.72
Dear Martin	Stone, Nic	HC	F	F	9-12	28	\$30.00	\$24.00	\$672.00
The Things They Carried	O'Brien, Tim	HC	F	F	9-12	28	\$30.00	\$22.50	\$630.00
A Man Called Ove	Backman, Fredrik	HC	F	F	A	28	\$29.99	\$23.99	\$671.72
Remarkably Bright Creatures	Van Pelt, Shelby	HC	F	F	A	28	\$25.00	\$23.40	\$655.20
The Nickel Boys: A Novel	Whitehead, Colson	HC	F	F	9-A	28	\$27.95	\$25.16	\$704.48
Kindred	Butler, Octavia	HC	F	F	10-A	28	\$18.99	\$14.24	\$453.60
The House In The Cerulean Sea	Kluge, T.J.	PB	F	F	A	28	\$16.20	\$14.59	\$408.24
The Vanishing Half	Bennett, Brit	PB	F	F	A	28	\$16.20	\$14.24	\$408.24
The Glass Castle	Walls, Jeannette	PB	NF	NF	10-A	105	\$303.31	\$257.32	\$13,765.84
Collection Title Count: 12									

The following are out of stock at the pub. Indefinitely and canceled
9780316547511 The Power
9780316547511 The Power

97805953286104 The Vanishing Half (Large Print) is RET Titles and was replaced with new ISBN: 9780525535853 The Vanishing Half
9780525580959 Stronger, Faster, And More Beautiful is RET Titles and was replaced with new ISBN: 9780525580980 Stronger, Faster, And More Beautiful

Booksource Honors Quotes for 30 Days. Please Reference your Quote Number to Ensure Pricing.
This Quote Reflects up to a 25.0% Discount. Quote Expires on: 7/9/2025
This quote includes titles not typically carried in our inventory. Once ordered, they cannot be cancelled, exchanged, or returned.
Quotes do not guarantee availability at time of purchase; stock is live and subject to change.

Box Labels To Read:
Customer PO / Order Number
DAKOTA HS - 12TH GRADE - JEANIE CLINE

LIST PRICE: \$29,102.11
YOU SAVED: \$4,085.87
SUB TOTAL: \$25,016.24
TAX: \$0.00
SHIPPING: \$0.00
TOTAL: \$25,016.24

Booksource
Tiffany Bickel | tbickel@booksource.com
8950 Pershall Rd. | Hazelwood, MO 63042
p. 1.800.444.0435 | f. 1.866.213.9851
www.booksource.com

ven # 2623
asn # 48523
po # 460152



CUSTOM QUOTE

BILL TO

CHIPPEWA VALLEY SCHOOL DIST
ATTN: ACCOUNTS PAYABLE
19120 CASS
CLINTON TOWNSHIP MI 48038

SHIP TO

CHIPPEWA VALLEY HIGH SCHOOL
Lesley Luft
18300 19 MILE ROAD
CLINTON TOWNSHIP MI 48038
rlufty@cs.k12.mi.us

Email

Price Quotation# Q1109491-1

Title
American
The Great Gatsby
The Great Project
Collection Title Count: 2

World
Macbeth
Bern A Crime: Stories From A South African Childhood
The Curious Incident Of The Dog In The Night-Time
Beartown
The House Of The Spirits
Patron Saints Of Nothing
Collection Title Count: 6

Author
Fitzgerald, F. Scott
Montesano, Dominique

Shakespeare, William
Noah, Trevor
Haddon, Mark
Backman, Fredrik
Allende, Isabel
Riis, Randy

ISBN	Binding	Fiction	A-Z Level	Interest Level
CUSTOM SET				
9780743273565	PB	F		9-A
9781553535383	PB	NF		A
CUSTOM SET				
9780743477103	PB	F	Z	9-A
9780395581198	PB	NF		10-A
9781400032716	PB	F	Z	9-12
9781501160776	PB	F		A
978150117015	PB	F		9-A
9780525594929	PB	F		10-12

CAREFULLY REVIEW your quote to make any
adjustments BEFORE your order is placed
Prepared By: Tiffany Bickel
Email: tbickel@booksource.com

Booksource Honors Quotes for 30 Days. Please Reference your Quote Number to Ensure Pricing.
Any Titles not Listed are Currently Unavailable at Booksource.
This Quote Reflects up to a 25.0% Discount. Quote Expires on: 6/27/2025
This quote includes titles not typically carried in our inventory. Once ordered, they cannot be cancelled, exchanged, or returned.
Quotes do not guarantee availability at time of purchase; stock is live and subject to change.

Box Labels To Read:
Customer PO / Order Number
CHIPPEWA VALLEY HS - 11TH GRADE - LESLEY LUFT

Qty	List Price	Your Price	Extended Price
35	\$17.00	\$12.75	\$446.25
35	\$19.95	\$14.96	\$523.60
1	\$36.95	\$27.71	\$989.65
105	\$6.99	\$5.24	\$550.20
105	\$16.00	\$16.20	\$1,701.00
35	\$16.00	\$14.40	\$504.00
35	\$16.99	\$14.84	\$519.40
35	\$16.99	\$14.24	\$502.40
35	\$16.99	\$10.39	\$358.65
1	\$91.95	\$74.71	\$4,188.92

LIST PRICE: \$6,328.12
YOU SAVED: \$1,189.35
SUB TOTAL: \$5,138.77
TAX: \$0.00
SHIPPING: \$0.00
TOTAL: \$5,138.77

Booksource
Tiffany Bickel | tbickel@booksource.com
855-777-7777 | 1800-444-0435
P. 1.800.444.0435 | F. 1.866.213.8851
www.booksource.com

ven # 2623
asn # 48523
po # 460145



BILL TO

SHIP TO

Email

Price Quotation# Q1109495-1

Title
The Great Gatsby
The Great Gatsby
Stealing Buddha's Dinner
We Were Here
Firekeeper's Daughter
A Very Large Expanse Of Sea

Booksource honors Quotes for 30 Days. Please Reference your Quote Number to Ensure Pricing.
All Titles are available at Booksource.
This Quote Expires on: 6/27/2025
This Quote includes titles not typically carried in our inventory. Once ordered, they cannot be cancelled, exchanged, or returned.
Quotes do not guarantee availability at time of purchase; stock is live and subject to change.

Box Labels To Read:
Customer PO / Order Number
DAKOTA HS - 11TH GRADE - JEANIE CLINE
LIT AND COMP

CUSTOM QUOTE

CHIPPEWA VALLEY SCHOOL DIST
ATTN ACCOUNTS PAYABLE
19120 CASS
CLINTON TOWNSHIP MI 48038

JEANIE CLINE
21081 21 MILE ROAD
MACOMB, MI 48044
tbarazj@cs.k12.mi.us

CAREFULLY REVIEW your quote to make any
adjustments BEFORE your order is placed

Prepared By Tiffany Bickel
Email tbickel@booksource.com

ISBN	Binding	Fiction	A-Z Level	Interest Level	Qty	List Price	Your Price	Extended Price
9780743273565	PB	F		9-A	280	\$17.00	\$12.75	\$3,570.00
9781559365393	PB	NF		A	280	\$19.35	\$14.96	\$4,188.80
9780143113034	PB	UNK		A	96	\$19.00	\$14.96	\$1,436.16
9780385736701	PB	F		9-12	96	\$12.99	\$10.39	\$997.44
9781234666035	PB	F		9-12	96	\$14.99	\$11.24	\$1,075.04
9780062665976	PB	F		9-12	1	\$15.99	\$12.79	\$12.79

5/28/2025

LIST PRICE: \$14,776.07
YOU SAVED: \$3,372.80
SUB TOTAL: \$11,403.27
TAX: \$0.00
SHIPPING: \$0.00
TOTAL: \$11,403.27

Booksource
Tiffany Bickel | tbickel@booksource.com
8550 Pershall Rd. | Hazelwood, MO 63042
p. 1.800.444.0495 | t.1.266.213.9551
www.booksource.com

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.9 Approve Purchase of Math Workbooks

Dr. Brosky

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve The Math Learning Center for the purchase of \$83,239.92 worth of elementary level math workbooks for the Educational Services Department.”

RATIONALE: The Math Learning Center is the sole publisher and provider for Bridges in Mathematics books, which has been verified. Bridges in Mathematics is a comprehensive curriculum that equips teachers to fully address state standards while students gain a deep understanding of concepts, proficiency with key skills, and the ability to solve complex problems.

The proposal was reviewed and approved by the Educational Services and Purchasing Departments. Funding will come from the 2025-2026 General Fund budget.

The Math Learning Center

Quote Summary

Cherokee	\$	6,309.36
Cheyenne	\$	7,536.24
Clinton Valley	\$	4,127.76
Erie	\$	6,568.56
Fox	\$	7,972.56
Huron	\$	8,417.52
Miami	\$	7,575.12
Mohawk	\$	7,469.28
Ojibwa	\$	6,916.32
Ottawa	\$	4,514.40
Sequoyah	\$	8,490.96
Shawnee	\$	7,341.84
TOTAL	\$	83,239.92

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.10 Approve High School Math License and Support

Dr. Brosky

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve McGraw Hill for high school math materials of print and digital license for a 6-year period totaling \$86,031.24 for the Special Services Department.”

RATIONALE: McGraw Hill is the sole source provider of Reveal Math and ALEKS for both student and teacher print and digital licenses, which have been verified. The purchase will be for high school students enrolled in AGA (Algebra 1, Geometry, and Algebra 2) and focus level math courses.

In addition, ALEKS (Assessment and Learning in Knowledge Spaces), an adaptive digital intervention program will be used to assess and provide targeted support for students who are struggling, offering personalized learning pathways to address individual challenges.

The proposal was reviewed and approved by the Special Services and Purchasing Departments. Funding for this purchase will come from 2025-2026 Special Services General Fund.



Because learning changes everything.®

QUOTE PREPARED FOR:

Chippewa Valley High School
18300 19 MILE RD
CLINTON TOWNSHIP, MI 48038-1204
ACCOUNT NUMBER: 290730

SUBSCRIPTION/DIGITAL CONTACT:

CONTACT:

SALES REP INFORMATION:

Kevin Clark
kevin.clark@mheducation.com
(313) 655-6319

Section Summary	Value of All Materials	Free Materials	Product Subtotal
Reveal Math - Algebra 1 (6 Year)	\$15,933.54	(\$1,691.94)	\$14,241.60
Reveal Math - Geometry (6 Year)	\$15,779.22	(\$1,676.22)	\$14,103.00
Reveal Math - Algebra 2 (6 Year)	\$13,173.72	(\$1,676.22)	\$11,497.50
PRODUCT TOTAL*	\$44,886.48	(\$5,044.38)	\$39,842.10
ESTIMATED S&H**			\$3,187.37
ESTIMATED TAX**			\$0.00
GRAND TOTAL *			\$43,029.47

* Price firm for 90 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/07/2025
QUOTE NUMBER: MCLEA-05072025041956-001

ACCOUNT NAME: Chippewa Valley High School
ACCOUNT #: 290730

EXPIRATION DATE: 08/05/2025
PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Reveal Math - Algebra 1 (6 Year)					
OLP REVEAL ALGEBRA 1 STUDENT BUNDLE WITH ALEKS AND MH 6YR SUBSCRIPTION (Interactive Student Editions (Years 2-6 Ship Annually) + Student Digital License + ALEKS + MH Plus)	978-1-26-534169-5	60	\$175.41	\$0.00	\$10,524.60
REVEAL ALG1 SE HARDCOVER	978-0-07-695907-5	30	\$123.90	\$0.00	\$3,717.00
LANGUAGE DEVELOPMENT HANDBOOK ALGEBRA 1 STUDENT EDITION	978-0-07-690089-3	2	\$25.05	\$50.10	*Free Materials
Teacher Materials					
REVEAL ALGEBRA 1 TEACHER BUNDLE 6YR SUBSCRIPTION Includes: Volume 1 and 2 Teacher Editions, 6 Year Digital Teacher License	978-0-07-681905-8	2	\$512.88	\$1,025.76	*Free Materials
LANGUAGE DEVELOPMENT HANDBOOK ALGEBRA 1 TEACHER EDITION	978-0-07-690092-3	2	\$13.86	\$27.72	*Free Materials
Digital Only - REVEAL ALGEBRA 1 TEACHER DIGITAL LICENSE 6 YEAR SUBSCRIPTION	978-0-07-697205-0	2	\$247.59	\$495.18	*Free Materials
OLP ALEKS 6-12 ADD-ON VIA MY.MHEDUCATION.COM 6 YEAR TEACHER SUBSCRIPTION	978-0-07-697183-1	2	\$46.59	\$93.18	*Free Materials
Teacher Materials Subtotal:				\$1,641.84	\$0.00
Reveal Math © 2020 - Algebra 1 (6 Year) Subtotal:				\$1,691.94	\$14,241.60

Reveal Math - Geometry (6 Year)					
OLP REVEAL GEOMETRY STUDENT BUNDLE WITH ALEKS AND MH 6YR SUBSCRIPTION (Interactive Student Editions (Years 2-6 Ship Annually) + Student Digital License + ALEKS + MH Plus)	978-1-26-535001-7	60	\$173.70	\$0.00	\$10,422.00
REVEAL GEOMETRY SE HARDCOVER	978-0-07-695911-2	30	\$122.70	\$0.00	\$3,681.00
LANGUAGE DEVELOPMENT HANDBOOK GEOMETRY STUDENT EDITION	978-0-07-690097-8	2	\$24.81	\$49.62	*Free Materials
Teacher Materials					
REVEAL GEOMETRY TEACHER BUNDLE 6YR SUBSCRIPTION Includes: Volume 1 and 2 Teacher Editions, 6 Year Digital Teacher License	978-0-07-681997-3	2	\$507.84	\$1,015.68	*Free Materials
LANGUAGE DEVELOPMENT HANDBOOK GEOMETRY TEACHER EDITION	978-0-07-690098-5	2	\$13.71	\$27.42	*Free Materials
Digital Only - REVEAL GEOMETRY TEACHER DIGITAL LICENSE 6 YEAR SUBSCRIPTION	978-0-07-697241-8	2	\$245.16	\$490.32	*Free Materials
OLP ALEKS 6-12 ADD-ON VIA MY.MHEDUCATION.COM 6 YEAR TEACHER SUBSCRIPTION	978-0-07-697183-1	2	\$46.59	\$93.18	*Free Materials
Teacher Materials Subtotal:				\$1,626.60	\$0.00
Reveal Math © 2020 - Geometry (6 Year) Subtotal:				\$1,676.22	\$14,103.00

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/07/2025
QUOTE NUMBER: MCLEA-05072025041956-001

ACCOUNT NAME: Chippewa Valley High School
ACCOUNT #: 290730

EXPIRATION DATE: 08/05/2025
PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Reveal Math - Algebra 2 (6 Year)					
OLP REVEAL ALGEBRA 2 STUDENT BUNDLE WITH ALEKS AND MH 6YR SUBSCRIPTION (Interactive Student Editions (Years 2-6 Ship Annually) + Student Digital License + ALEKS + MH Plus)	978-1-26-535637-8	45	\$173.70	\$0.00	\$7,816.50
REVEAL ALGEBRA 2 SE HARDCOVER	978-0-07-695912-9	30	\$122.70	\$0.00	\$3,681.00
LANGUAGE DEVELOPMENT HANDBOOK ALGEBRA 2 STUDENT EDITION	978-0-07-690093-0	2	\$24.81	\$49.62	*Free Materials
Teacher Materials					
REVEAL ALGEBRA 2 TEACHER BUNDLE 6YR SUBSCRIPTION Includes: Volume 1 and 2 Teacher Editions, 6 Year Digital Teacher License	978-0-07-682013-9	2	\$507.84	\$1,015.68	*Free Materials
LANGUAGE DEVELOPMENT HANDBOOK ALGEBRA 2 TEACHER EDITION	978-0-07-690094-7	2	\$13.71	\$27.42	*Free Materials
Digital Only - REVEAL ALGEBRA 2 TEACHER DIGITAL LICENSE 6 YEAR SUBSCRIPTION	978-0-07-697433-7	2	\$245.16	\$490.32	*Free Materials
OLP ALEKS 6-12 ADD-ON VIA MY.MHEDUCATION.COM 6 YEAR TEACHER SUBSCRIPTION	978-0-07-697183-1	2	\$46.59	\$93.18	*Free Materials
Teacher Materials Subtotal:				\$1,626.60	\$0.00
Reveal Math © 2020 - Algebra 2 (6 Year) Subtotal:				\$1,676.22	\$11,497.50

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/07/2025
QUOTE NUMBER: MCLEA-05072025041956-001

ACCOUNT NAME: Chippewa Valley High School
ACCOUNT #: 290730

EXPIRATION DATE: 08/05/2025
PAGE #: 3



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QUOTE PREPARED FOR:

Chippewa Valley High School
18300 19 MILE RD
CLINTON TOWNSHIP, MI 48038-1204
ACCOUNT NUMBER: 290730

CONTACT:

VALUE OF ALL MATERIALS	\$44,886.48
FREE MATERIALS	(\$5,044.38)
PRODUCT TOTAL*	\$39,842.10
ESTIMATED SHIPPING & HANDLING**	\$3,187.37
ESTIMATED TAX**	\$0.00
GRAND TOTAL	\$43,029.47

SUBSCRIPTION/DIGITAL CONTACT:

Comments:

* Price firm for 90 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

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[Terms Of Service](#)

[Provisions required by Subscriber State law](#)

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting www.mheducation.com (or www.mhecoast2coast.com).

School Purchase Order Number: _____

Name of School Official (Please Print)

Signature of School Official

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 05/07/2025

ACCOUNT NAME: Chippewa Valley High School

EXPIRATION DATE: 08/05/2025

QUOTE NUMBER: MCLEA-05072025041956-001

ACCOUNT #: 290730

PAGE #: 4

REGULAR MEETING

July 21, 2025
6:30 p.m.

MEMORANDUM

G.11 Approve School Loan Revolving Fund Resolution

Mr. Sederlund

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the Preliminary School Loan Revolving Fund Application and Resolution and that the reading of the application and resolution be waived.”

RATIONALE: School Board approval of the Preliminary School Loan Revolving Fund Application and Resolution is necessary to allow the District to meet its principal and interest payments on outstanding bonds and levy a total of 8.64 mills for debt retirement. Without access to the School Loan Revolving Fund, the District would need to levy additional millage for debt retirement.

AUTHORITY: Act 92, 2005, as amended
COMPLETION: Required
Due Date: August 1, 2025



Bureau of Bond Finance
School Loan Revolving Fund
430 W. Allegan
Lansing, MI 48922

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF TREASURY
LANSING
School Loan Revolving Fund
Annual Repayment Application
Cover Transmittal

RACHAEL EUBANKS
STATE TREASURER

School District Name Chippewa Valley Schools
District Code 50-080

☐ Winter Levy ☒ Summer/Split Levy

PURPOSE: Use this form as a cover sheet and checklist when returning your Annual Repayment Activity Application. (Please check off indicated items)

☒ School Board certified resolution (with board votes recorded on page 2)

☒ Annual Repayment Worksheet

☒ Copy of *Reconciled* Bank Statements

CONTACT PERSON IF CHANGED: Person to whom questions and correspondence concerning this application should be directed.

Name: Scott Sederlund

E-Mail Address: ssederlund@cvs.k12.mi.us

Title: Asst. Supt for Business & Ops

Telephone #: 586-723-2120

Fax #: 586-723-2001

Certification: I have reviewed the application for the purpose of assuring that the repayment estimate to the School Loan Revolving Fund has been calculated using proper allocation of the debt levy. I certify that the information contained in this application is complete and accurate in all respects.

(Signature of Authorized Officer)
refer to section 5 of the board resolution

Asst. Superintendent of Business & Operations
(Title)

(Date)

MAILING INSTRUCTIONS:

Return ONE copy by August 1, 2025 to the STATE at the above address.

Direct questions to:

Ashton Albrecht, Financial Analyst
Telephone: 517-335-1552 Fax:

For Treasury Use Only:
Borrow (Repay) _____

School Bond Qualification and Loan Program
School Loan Revolving Fund
Bureau of Bond Finance
Michigan Department of Treasury
430 W. Allegan
Lansing, MI 48922

ANNUAL LOAN/REPAYMENT ACTIVITY APPLICATION
For Participation in the School Bond Qualification and Loan Program

Legal Name of School District Chippewa Valley Schools	District Code No. 50-080	County Macomb County
--	-----------------------------	-------------------------

CERTIFICATE

I, the undersigned, Secretary of the Board of Education, do certify hereby that the following constitutes a true and complete copy of a resolution adopted by the Board of Education of this School District, at a [regular or special] meeting held on the ____ day of _____, _____, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with Act 267 of the Public Acts of 1976 (Open Meetings Act).

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, _____.

(Type or Print Name of Secretary)

(Signature of Secretary)

(Type or Print Name of Treasurer, Board of Education)

(Signature of Superintendent of Schools)

RESOLUTION

A meeting was called to order by _____, President.

Present: Members _____

Absent: Members _____

The following preamble and resolution were offered by Member _____

and supported by Member _____

WHEREAS:

1. Act 92 of the Public Acts of Michigan, 2005, enacted pursuant to Article IX, Section 16, of the Michigan Constitution of 1963, provides the procedure, terms and conditions for obtaining a loan from the Michigan School Loan Revolving Fund.

2. Pursuant to Executive Order No. 1993-19, the state activities related to bond qualification and state borrowing functions for the provision of loans by the State of Michigan to school districts were transferred from the Department of Education to the Department of Treasury. The State Treasurer is responsible for prescribing the forms and procedures regarding the application for loan from the School Loan Revolving Fund.

3. This district has taken all necessary actions to comply with all legal and procedural requirements for borrowing from the School Loan Revolving Fund.

NOW, THEREFORE, LET IT BE RESOLVED THAT:

1. The district approves the estimated amount to be borrowed from or repaid to the School Bond Qualification and Loan Program and certifies the amount of qualified debt millage to be levied in accordance with the following:

Qualified bond debt millage (Tax Year 2025)	8.64	
Combined beginning balance owed to the SBLF and/or SLRF 06/30/2025		\$37,290,273.60
Estimated amount to borrow from or repay to the SBLF and/or SLRF		(\$3,869,940.00)
Estimated accrued interest		\$1,671,016.68
Estimated combined ending balance owed the SBLF and/or SLRF 06/30/2026		\$35,091,350.28

2. The district agrees to levy the debt millage tax as indicated above in the current tax year and to levy the debt millage tax required by law on the taxable valuation of the district for each subsequent year until all loans are repaid in full to the State of Michigan.

3. The district agrees to take actions and to refrain from taking any actions as necessary to maintain the tax exempt status of tax exempt bonds or notes issued by the State or the Michigan Finance Authority for the purpose of financing loans to school districts.

4. The district agrees to file a draw request with the State Treasurer not less than 30 days prior to the time when disbursement proceeds will be necessary in order to pay maturing principal or interest or both and to provide any other pertinent facts which may be required to be included in the request.

5. The Asst. Superintendent for Business & Operations is authorized and directed to file with the Department of Treasury the Annual Loan/Repayment Activity Application and any draw request documents necessary for borrowing from the SLRF.

6. In the event that the district fails to perform any actions as identified in this application or required by law, the district will submit to the State Treasurer a board approved resolution which indicates the actions taken and procedures implemented to assure future compliance.

7. The district board members have read this application, approved all statements and representations contained herein as true to the best knowledge and belief of said board, and authorized the Secretary of the Board of Education to sign this application and submit same to the State Treasurer for his review and approval.

Ayes: Members

Nayes: Members

H. Union Communications

I. Curriculum Updates

J. Administrative Reports

K. From the Community

L. Of and By Board Members

M. Executive Session - (8.k. – *To Consider Security Planning*)

N. Adjournment